

Recording Requested by
HARBOR FINANCIAL

When Recorded Mail To:
COUNTY RECORDER SERVICES
1146 N. Central Ave. #123
Glendale, CA, 91202

This Space for Recorders Use only

CRS #: 74110 Loan#: 2922409 HOMESIDE1 11440704 INV: FANNIE MAE 1665491155 00364358CD

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: For Value Received, **HARBOR FINANCIAL MORTGAGE CORPORATION, A TEXAS CORPORATION** whose address is 905 W. 27TH ST., SCOTTSBLUFF, NE 69361, current beneficiary of record, hereby grants, conveys, assigns and transfers to **HOMESIDE LENDING, INC.** whose address is 7301 BAYMEADOWS WAY, JACKSONVILLE, FL 32256, all interest under that certain Mortgage, dated 02/18/97, in the amount of \$99800.00, executed by **SAIED VAZIRI ZANJANI & KELLY VAZIRI ZANJANI, HUSBAND AND WIFE**, Grantor, to **NEW AMERICA FINANCIAL, INC.**, and recorded on 03/19/97, Instrument #: 1997-08497 in Mortgage Book on Page of the records in the office of the County Clerk and Recorder of **SHELBY** County, **AL**, and which Mortgage covers property described as:

Legal Description (if applicable): LOT 4 BLK 2 SUNNY MEADOWS PHASE 2

together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all right accrued or to accrue under said Mortgage.

Dated June 8, 1999.

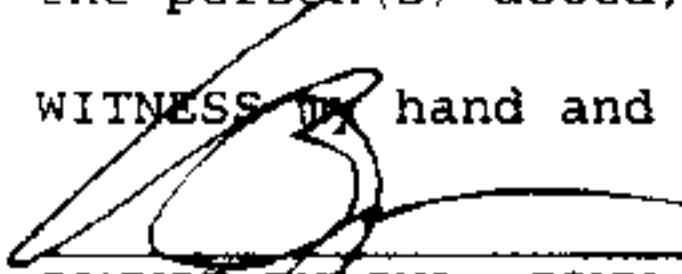
HARBOR FINANCIAL MORTGAGE CORPORATION, A TEXAS CORPORATION


MARLENE MATEUDA, VICE PRESIDENT

STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES)

On June 8, 1999 before me, CONNIE BYLSMA, COMM EXP: 07/15/2000, personally appeared MARLENE MATEUDA, VICE PRESIDENT, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name is subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official Seal.


CONNIE BYLSMA, COMM EXP: 07/15/2000
Notary Public



DOCUMENT PREPARED BY:
SHAWN COMPANY, an individual
COUNTY RECORDER SERVICES
1146 N. CENTRAL AVE. #123
GLENDALE, CA 91202

1-AL-ASN.HB1

Inst # 1999-27991

07/02/1999-27991
02:38 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MMS 8.50