

Recording Requested By:
Colonial Mortgage Company

When Recorded Return To:

Colonial Mortgage Company
PO Box 5628
Payoff Department
Montgomery, AL 36103-5628

DISCHARGE OF MORTGAGE

Colonial Mortgage Company #290358 "MYER" Lender ID:4255/1666484308 Shelby, Alabama

KNOW ALL MEN BY THESE PRESENTS,
That COLONIAL MORTGAGE COMPANY, hereinafter referred to as the Mortgagee, DOES
HEREBY CERTIFY, that a certain Mortgage dated 09/19/1997, made and executed by
PAUL E MYER, AN UNMARRIED MAN to secure payment of the principal sum of
\$196,000.00 plus interest, originally to COLONIAL BANK, in the County of SHELBY
and the State of ALABAMA, Recorded 09/22/1997 as Instrument No. 1997-30542
Mortgage Book N/A, Page N/A, is now Paid and Satisfied, and is therefore
discharged.

Property Address: 4141 Eagle Crest Drive, Birmingham, AL, 35242

In all references in this instrument to any party, the use of a particular
gender or number is intended to include the appropriate gender or number as the
case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these
presents to be signed by its duly authorized officer(s).

Colonial Mortgage Company
On June 28, 1999

By:

ROBERT PETREY, VICE PRESIDENT

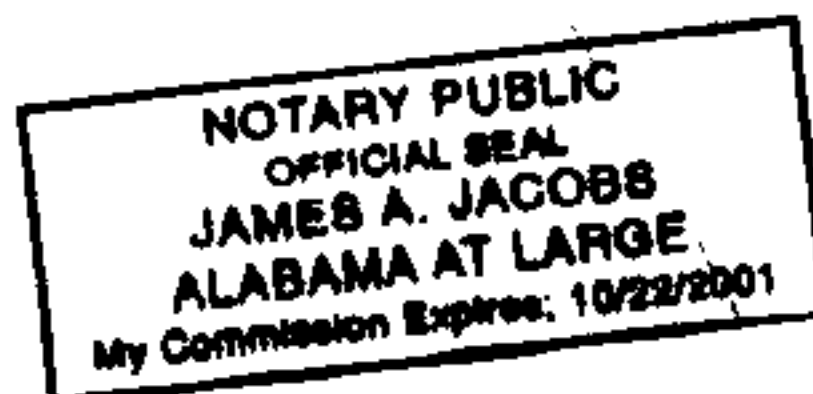


STATE OF Alabama
COUNTY OF Montgomery

On 6/29/99 I, James A. Jacobs, a Notary Public in and for Montgomery County,
in the State of Alabama, do hereby certify that Robert Petrey, Vice President,
who is/are signed to the foregoing document and who is/are known to me,
acknowledged before me on this day, that being informed of the contents of said
instrument, he/she/they as such officer(s) and with full authority, executed the
same voluntarily for and as the act of said corporation, on the day the same
bears date..

WITNESS my hand and official seal,

James A. Jacobs
Notary Expires: 10/21/2001



Document Prepared By:

Angela Atcheson, CMC, P.O. Box 5628, Montgomery, AL, 36103-5628, 334-833-3178
LBX-19990821-0012 ALBHELS SHELBY AL BAT: 4831280286 ICALDOM1

Inst # 1999-27973

07/02/1999-27973
02:01 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 CRN 8.50