

THIS INSTRUMENT PREPARED BY: (NAME) Ann Moore
(ADDRESS) 15 So 20th St., B'ham, Al. - 35233

STATE OF ALABAMA)
COUNTY OF JEFFERSON)

PARTIAL RELEASE OF RECORDED LIEN

KNOW ALL MEN BY THESE PRESENTS, That, Compass Bank, a corporation, does hereby release from the lien of that certain mortgage executed by J. E. Bishop Homes, Inc. on May 16, 1996, which said mortgage was recorded in the office of the Judge of Probate Court of Shelby County, Alabama, in Instrument 1996/18080, Page No. _____ (and assigned to _____ in _____ Book No. _____ Page No. _____), the following described and none other:

Lot 49, according to the Survey of Whitestone Townhomes, Phase Two, as recorded in Map Book 20, Page 126, in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.

Said mortgage shall continue in full force and effect with respect to the other property covered thereby.

In Witness Whereof, Compass Bank, a corporation, has caused these presents to be executed this 29th day of June, 1999.

Compass Bank
By: [Signature]
Its: Vice President

STATE OF ALABAMA)
COUNTY OF JEFFERSON)

I, the undersigned Notary Public, in and for said County in said State, hereby certify that John M. McQueen whose name as Vice President of Compass Bank, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledge before me on this date that, being informed of the contents of the instrument as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this 29th day of June, 1999.

[Signature]
Notary Public (Barbara Ann Moore)
My commission expires: 11-27-2002