RELEASE OF LIEN

CL#9000004551
STATE OF ALABAMA
COUNTY OF SHELBY

Inst # 1999-27957

KNOW ALL MEN BY THESE PRESENTS, that SouthTrust Mortgage Corporation, organized under the laws of the State of Delaware, does hereby acknowledge that the indebtedness secured by a certain mortgage dated _2/3/99_ executed by <u>LEWIS INTEGRITY HOMES, INC.</u> to SouthTrust Mortgage Corporation and recorded in the Probate Office of <u>SHELBY</u> COUNTY, ALABAMA, in the records of Mortgage Book <u>1999</u>, Page _05767_ has been fully paid, which was at the time of such payment the owner of said indebtedness, and said mortgage is hereby released and forever released and forever discharged.

IN WITNESS WHEREOF, SouthTrust Mortgage Corporation has caused its name to be hereto subscribed by <u>Walter R. Miller</u>, Its Vice President and __Jim Sanders__ Assistant Vice President, and the corporation seal hereto affixed in <u>Birmingham, Alabama</u> on this _29TH_ day of <u>JUNE, 1999</u>.

Lot 937 HIGHLAND LAKES, 9TH SECTOR, PHASE I

SouthTrust Mortgage Corporation

BY: _____
Its Vice President

ATTEST

_____
Assistant Vice President

Inst # 1999-27957

07/02/1999-27957
01:43 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 CRH   8.50

STATE OF ALABAMA
COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for the said State, hereby certify that <u>Walter R. Miller</u>, whose name as Vice President and <u>Jim Sanders</u>, whose name as Assistant Vice President of SouthTrust Mortgage Corporation, the signed to the foregoing instrument and who are known to me, acknowledge before me that being informed on the contents of said instrument, they as such officers and with full authority, executed the same as the act and deed of said corporation.

WITNESS my hand and official seal in said County and State this _29TH_ day of <u>JUNE</u> 1999.

Please return to:
SouthTrust Mortgage Corporation
110 Office Park Drive
Birmingham, Alabama 35223
Attn: Construction Loans

_____
Notary Public
My Commission Expires _8/14-200_