

This instrument was prepared by:
Clayton T. Sweeney, Attorney
2700 Hwy. 280E, Suite 290E
Birmingham, AL 35223

SEND TAX NOTICE TO:
ACTON LAND COMPANY, L.L.C.

2232 Cahaba Valley Drive
Birmingham, AL 35242

STATE OF ALABAMA}
COUNTY OF SHELBY)

Corporation Form Deed

KNOW ALL MEN BY THESE PRESENTS, That in consideration of ONE HUNDRED THIRTY-FIVE THOUSAND EIGHT HUNDRED TWENTY-EIGHT AND 00/100 DOLLARS (\$135,828.00) to the undersigned grantor, ACTON HOMES, INC., a corporation, (herein referred to as GRANTOR), in hand paid by the GRANTEEES herein, the receipt of whereof is acknowledged, the said GRANTOR does by these presents grant, bargain, sell, and convey unto ACTON LAND COMPANY, L.L.C., an Alabama Limited Liability Company (herein referred to as GRANTEEES), the following described real estate, situated in SHELBY County, Alabama:

EXHIBIT "A" IS ATTACHED HERETO AND MADE A PART HEREOF.

Subject to:
Ad valorem taxes for 1999 and subsequent years not yet due and payable until October 1, 1999. Existing covenants and restrictions, easements, building lines, and limitations of record.

ALL of the consideration was paid from the proceeds of a mortgage loan closed simultaneously herewith.

TO HAVE AND TO HOLD Unto the said GRANTEEES, their heirs and assigns, forever.

And I/we do for myself/ourselves and for my/our heirs, executors, and administrators, covenant with said GRANTEEES their heirs and assigns, that I am/we are lawfully seized in fee simple of said premises, that they are free from all encumbrances, unless otherwise noted above, that I/we have a good right to sell and convey the same as aforesaid, and that I/we will and my/our heirs, executors, and administrators shall warrant and defend the same to the said GRANTEEES, their heirs executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR, by its President, Danny F. Acton, who is authorized to execute this conveyance, has hereto set his signature and seal, this the 16th day of June, 1999.

ACTON HOMES, INC.

By: Danny F. Acton
 Danny F. Acton
Its: President

STATE OF ALABAMA}
JEFFERSON COUNTY)

I, the undersigned authority, a Notary Public in and for said County in said State, hereby certify that Danny F. Acton, whose name as President of ACTON HOMES, INC., a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.
Given under my hand and official seal this 16th day of June, 1999.

My Commission Expires: 6/5/03

[Signature]
Notary Public

I HEREBY CERTIFY THIS IS A TRUE AND
CORRECT COPY OF THE ORIGINAL THEREOF
Inst # 1999-27853

07/02/1999-27853
11:11 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 CBN 14.00

SCHEDULE A CONTINUED
LEGAL DESCRIPTION

A part of the SE 1/4 of the NW 1/4, SW 1/4 of the NE 1/4, NW 1/4 of the SE 1/4 and the NE 1/4 of the SW 1/4 all in Section 1, Township 19 South, Range 2 East, Shelby County, Alabama and being more particularly described as follows: For a POINT OF BEGINNING, commence at the Northeast corner of the NW 1/4 of the SE 1/4 of said Section 1, and proceed thence South 2 degrees 31 minutes 07 seconds West along the East boundary of said NW 1/4 of the SE 1/4 for a distance of 652.06 feet; thence North 88 degrees 13 minutes 52 seconds West 1341.60 feet to a point on the West boundary of said NW 1/4 of the SE 1/4; thence 2 degrees 44 minutes 57 seconds East along the West boundary of said NW 1/4 of the SE 1/4 for 653.86 feet to the Northwest corner of said NW 1/4 of the SE 1/4; thence North 88 degrees 09 minutes 21 seconds West along the South boundary of the SE 1/4 of the NW 1/4 for a distance of 938.95 feet; thence South 2 degrees 47 minutes 53 seconds West 200.00 feet; thence North 88 degrees 09 minutes 21 seconds West parallel to the South boundary of said SE 1/4 of the NW 1/4 for a distance of 400.00 feet to a point on the West boundary of the NE 1/4 of the SW 1/4; thence North 2 degrees 47 minutes 53 seconds East along the West boundary of the East one-half of the West one-half for a distance of 1443.27 feet to a point on the South right of way boundary of Highway No. 466 (R/W 60'); thence proceed along said highway the following short chord bearings and distances; thence South 88 degrees 06 minutes 20 seconds East 925.73 feet; thence South 83 degrees 12 minutes 49 seconds East 419.99 feet; thence South 84 degrees 39 minutes 27 seconds East 353.63 feet; thence North 89 degrees 10 minutes 44 seconds East 662.32 feet; thence North 82 degrees 14 minutes 53 seconds East 317.83 feet to the point of intersection with the South right of way boundary of said Highway No. 466 and the East boundary of the West one-half of the East one-half of said Section 1; thence South 2 degrees 31 minutes 07 seconds West along the East boundary of said West one-half of the East one-half for 1268.39 feet back to the POINT OF BEGINNING.

According to the survey of Billy R. Martin, Al. Reg. No. 10559, dated June 29, 1998.

Inst # 1999-27853

07/02/1999-27853
11:11 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 CRH 14.00
STEWART TITLE
GUARANTY COMPANY