

Recording Requested By/Return To:
FIRSTPLUS FINANCIAL, INC.
1750 VICEROY DR.
DALLAS, TX 75235

Loan No.: 01-632397-12
540000 860

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **10540 Magnolia Avenue, Suite B, Riverside, CA 92505-1814**, does hereby grant, sell, assign, transfer and convey, unto **FIRSTPLUS FINANCIAL, INC.**, a corporation organized and existing under the laws of the state of **TEXAS** (herein "Assignee"), whose address is **1750 VICEROY DR., DALLAS, TX 75235**, a certain Mortgage dated **FEBRUARY 19, 1998**, made and executed by **JEFFERY N. LUCAS, A MARRIED MAN AND MARY H. LUCAS, A MARRIED WOMAN AS JOINT TENANTS WITH RIGHT OF SURVIVORSHIP**, to and in favor of **AMERICAN DREAM MORTGAGE, INC., A ALABAMA CORPORATION** upon the following described property situated in **SHELBY County, State of ALABAMA**:

LOT 355, ACCORDING TO THE SURVEY OF FIELDSTONE PARK, PHASE II, THIRD SECTOR, AS RECORDED IN MAP BOOK 20, PAGE 35, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

such Mortgage having been given to secure payment of **\$14,900.00** which Mortgage is of record in Book, Volume, or Liber No. _____, at page _____ (or as Instrument No. **498-66529**) of the Official Records of **SHELBY County, State of ALABAMA**, together with the note(s) and obligations therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on **August 18, 1998**.

STATE OF CALIFORNIA }
COUNTY OF RIVERSIDE }

On **August 18, 1998**, before me, a Notary Public in and for said state, personally appeared **Terrie Hagerty** and **Frank J. Dick** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

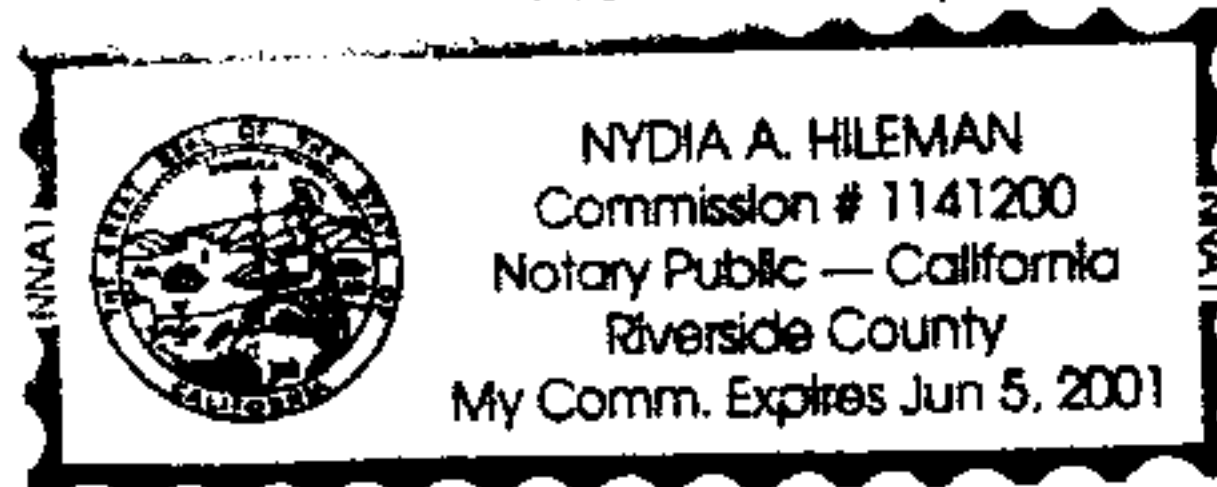
WITNESS My Hand and Official Seal.

Nydia A. Hileman
This Instrument Prepared By: SA
LIFE BANK AL/mtg-9/98

LIFE BANK

By: *[Signature]*
Terrie Hagerty, Vice President

By: *[Signature]*
Frank J. Dick, Vice President



07/02/1999-27849
11:06 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE

001 MMS

8.50

Inst # 1999-27849