

STATE OF ALABAMA }
JEFFERSON COUNTY
SHELBY

FULL SATISFACTION OF RECORDED LIEN

Know All Men By These Presents, That, the undersigned NATIONAL BANK OF COMMERCE
OF BIRMINGHAM, acknowledges full payment of the indebtedness secured by that certain

(Real Property) (~~Personal Property~~) mortgage executed by _____
SCOTCH BUILDING & DEVELOPMENT CO., INC. _____

which said mortgage was recorded in the office of the Judge of Probate Court of ~~JEFFERSON~~ SHELBY County, Alabama,

in INST # _____ Book No. 1998, Page No. 30011, (and assigned to _____

in _____ Book No. _____, Page _____,) and the undersigned does further hereby release

and satisfy said mortgage.

LOT 16, BLOCK 8, ACCORDING TO THE SURVEY OF LINCOLN PARK SUBDIVISION, AS RECORDED
IN MAP BOOK 3 PAGE 145 IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA; BEING
SITUATED IN SHELBY COUNTY, ALABAMA.

Inst # 1999-27807

07/02/1999-27807
10:32 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 CRH 8.50

In Witness Whereof, the undersigned, NATIONAL BANK OF COMMERCE OF BIRMINGHAM
has caused these presents to be executed this 14 day of JUNE, 1999

NATIONAL BANK OF COMMERCE OF BIRMINGHAM

BY: William G. Sanders, Jr.
WILLIAM G. SANDERS, JR.
ITS: EXECUTIVE VICE PRESIDENT

STATE OF ALABAMA }
JEFFERSON COUNTY

I, the undersigned Notary Public, in and for said County in said State, hereby certify that
WILLIAM G. SANDERS, JR. whose name (as EXECUTIVE VICE PRESIDENT) of
National Bank of Commerce of Birmingham (a corporation) is signed to the foregoing instrument, acknowledged before me on
this day that, being informed of the contents of the instrument, he (as such officer and with full authority,) executed the
same voluntarily (for and as the act of said corporation).

Given under my hand and Official seal this 14 day of JUNE, 1999
THIS INSTRUMENT WAS PREPARED BY

DOT THOMPSON Dot Thompson

Notary Public

COLLATERAL CLERK
NATIONAL BANK OF COMMERCE OF BIRMINGHAM

P.O. BOX 10686
BIRMINGHAM, AL 35202-0686

LN # 3293198