

STATE OF ALABAMA }  
JEFFERSON COUNTY }  
SHELBY }

FULL SATISFACTION OF RECORDED LIEN

Know All Men By These Presents, That, the undersigned NATIONAL BANK OF COMMERCE

OF BIRMINGHAM , acknowledges full payment of the indebtedness secured by that certain  
(Real Property) (Personal Property) mortgage executed by  
JEFFREY B. SINGLETON AND WIFE, SANDRA K. SINGLETON

SHELBY

which said mortgage was recorded in the office of the Judge of Probate Court of ~~Jefferson~~ County, Alabama,

in INST # Book No 1998 , Page No 35587 , (and assigned to

in Book No , Page ,) and the undersigned does further hereby release  
and satisfy said mortgage.

LOT 3, ACCORDING TO THE SURVEY OF EAGLE FARMS, AS RECORDED IN MAP BOOK 9, PAGE 109,  
IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA, BEING SITUATED IN SHELBY COUNTY,  
ALABAMA.

Inst # 1999-27806

07/02/1999-27806  
10:32 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 CRM 8.50

In Witness Whereof, the undersigned, NATIONAL BANK OF COMMERCE OF BIRMINGHAM

has caused these presents to be executed this. 14 day of JUNE , 19 99.

NATIONAL BANK OF COMMERCE OF BIRMINGHAM

BY: William G. Sanders  
WILLIAM G. SANDERS, JR.

ITS: EXECUTIVE VICE PRESIDENT

STATE OF ALABAMA }  
JEFFERSON COUNTY }

I, the undersigned Notary Public, in and for said County in said State, hereby certify that  
WILLIAM G. SANDERS, JR. whose name (as EXECUTIVE VICE PRESIDENT )  
National Bank of Commerce of Birmingham (Benton) is signed to the foregoing instrument, acknowledged before me on  
this day that, being informed of the contents of the instrument, he (as such officer and with full authority,) executed the  
same voluntarily (for and as the act of said corporation).

Given under my hand and Official seal this 14 day of JUNE , 19 99  
THIS INSTRUMENT WAS PREPARED BY

DOT THOMPSON Asst. Sec. Jr.

Notary Public

COLLATERAL CLERK  
NATIONAL BANK OF COMMERCE OF BIRMINGHAM  
P.O. BOX 10686  
BIRMINGHAM, AL 35202-0686  
LN # 3293438