Inst # 1999-27725

O7/O2/1999-27725
O9:O8 AM CERTIFIED
SELLY CHATY JUDGE OF PRODATE
003 CRH 13:50

Recording Requested By/Return To Equity National Mortgage, Inc. 2 Perimeter Pk S --- Ste 440 W

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 850 Ridge Lake Blvd. Suite 210

Memphis, TN 38120

, does hereby grant, sell,

assign, transfer and convey, unto AmSouth Bank

, a corporation (herein "Assignee"), whose 35246-0019

organized and existing under the laws of ALABAMA (herein "Ass address is Processing Center, PO Box 11407, Birmingham, AL 35246-0019 a certain Mortgage dated 06/22/1999, made and executed by:

BETTY D ROBERTS

UN UNMARRIED WOMAN

whose address is 1121 SEQUOIA TRAIL, ALABASTER, AL 35007 to and in favor of Equity National Mortgage, Inc.

M.D. BUNT following described property situated in SHELBY of ALABAMA

upon the County, State

such Mortgage having been given to secure payment of: Twelve Thousand, Six Hundred Dollars only

(\$ 12.600.00

which Mortgage is of record in Book, Volume, or Liber No. / 9 9, at page 27724 (or as No.) of the Records of SHELBY
County, State of ALABAMA, together with the note(s) and obligations therein

County, State of ALABAMA

described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

FNMA - Multistate/1 Assignment of Mortgage

Page 1 of 2

ELECTRONIC LASER FORMS, INC. - (800)327-0545



IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on the control of the con

	Equity National Mortgage, Inc.
Witness	By: Allie Pauls
Witness	(Signature)
Attest	
Seal:	-
This Instrument Prepared By: Monica Mezrano 2 Parimeter Pk S Ste 440 W Birmino	, address: ham, AL 35243 , tel. no.: (205) 298-0992

1011932 (9808)

Page 2 of 2

State of TENNESSEE County/City of SHELBY, MEMPHIS On this 30th day of July , in the year 100 before me,

, a Notary Public

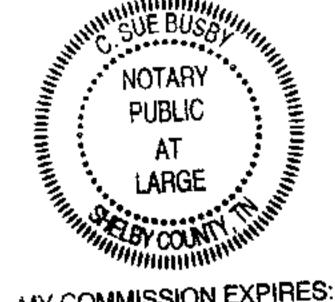
in and for said state, personally appeared Gence Crock National Mortgage, Inc.

corporation, personally known to me (or proved to me on the oath of the person who executed the within ASSIGNMENT OF MORTGAGE

), to be on behalf of said corporation and

acknowledged to me that he/she executed the same for the purposes therein stated.

1168B (9605)



MY COMMISSION EXPIRES: March 26, 2002

Inst # 1999-27725

07/02/1999-27725 09:08 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 13.50 DO3 CRH