

This form provided by

SHELBY COUNTY ABSTRACT & TITLE CO., INC.

P. O. Box 752 - Columbiana, Alabama 35051
(205) 669-6204 (205) 669-6291 Fax (205) 669-3130

SEND TAX NOTICE TO:

(Name) Sue N. Attaway

(Address) 2221 Baneberry Dr.
Hoover, AL 35244

This instrument was prepared by: **MIKE T. ATCHISON**
P. O. Box 822
Columbiana, AL 35051

Form 1-1-3 Rev. 4/98

WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP - Stewart Title Insurance Corp. of Houston, TX

STATE OF ALABAMA

Shelby COUNTY }

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of Five Hundred and no/100 DOLLARS

to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt whereof is acknowledged, we,
Sue N. Attaway, a married woman

therein referred to as grantors) do grant, bargain, sell and convey unto

Sue N. Attaway and Charles R. Attaway

(herein referred to as GRANTEES) as joint tenants, with right of survivorship, the following described real estate situated in

Shelby

County, Alabama to-wit:

The East 1/2 of the following described property:

Tract 8.

Commence at the Southwest corner of the SW 1/4 of the NW 1/4 of Section 15, Township 21 South, Range 3 West and run East along the South line of said 1/4 - 1/4 Section for a distance of 630.0 feet to point of beginning; thence continue along the South line of said 1/4 - 1/4 Section for a distance of 630.0 feet; thence left 91 deg. 32 min. 48 sec. and run North and parallel to the West line of said 1/4 - 1/4 Section for a distance of 435.0 feet; thence left 88 deg. 27 min. 12 sec. and run East 630.0 feet; thence left 91 deg. 32 min. 48 sec. and run South 435 feet to the point of beginning.

Containing 3.15 acres, more or less.

SUBJECT to ingress and egress easement as shown on attached Exhibit "A".

SUBJECT to any and all easements and rights of way of record.

SUBJECT to the appropriate land use regulations for the City of Alabaster or Shelby County.

SUBJECT to lease recorded in Real Book 252, page 900, in the Probate Office of Shelby County, Alabama.

THIS PROPERTY IS NOT THE HOMESTEAD OF GRANTOR.

TO HAVE AND TO HOLD unto the said GRANTEES as joint tenants, with right of survivorship, their heirs and assigns, forever; it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein) in the event one grantee herein survives the other, the entire interest in the simple shall pass to the surviving grantee, and if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS HEREOF, I have hereunto set my hand(s) and seal(s), this 1st

day of July, 1999

WITNESS:

(Seal)

(Seal)

(Seal)

Inst Sue N. Attaway

07/02/1999-27710
08:23 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 CM 11:50

STATE OF ALABAMA

Shelby COUNTY }

I, the undersigned authority, Sue N. Attaway, a Notary Public in and for said County, in said State,

hereby certify that 18 signed to the foregoing conveyance, and who is known to me, acknowledged before me

whose name is signed to the foregoing conveyance, and who she executed the same voluntarily

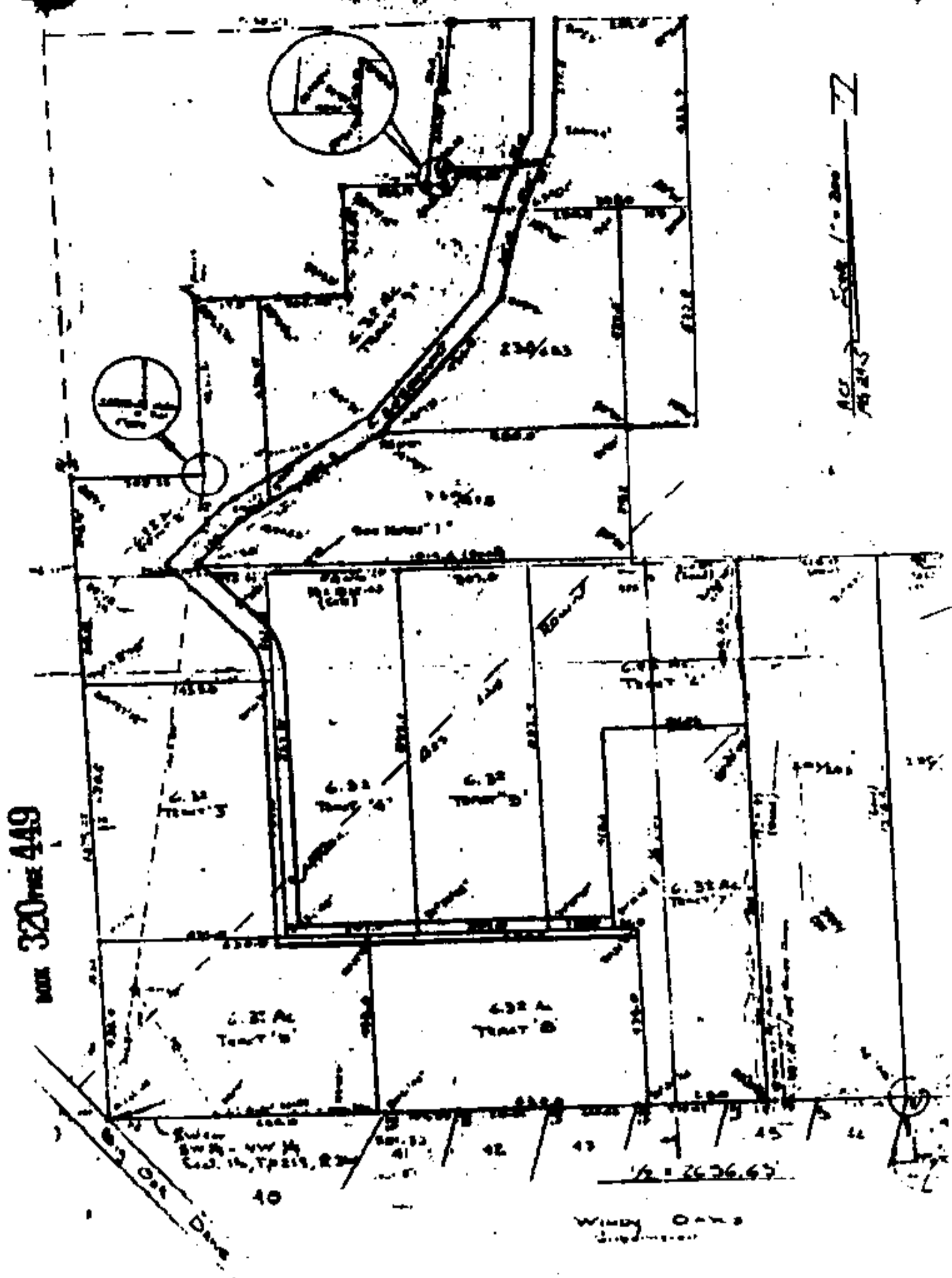
on this day, that, being informed of the contents of the conveyance

on the day the same bears date. 1st day of July A.D. 19 99

Given under my hand and official seal this day of July A.D. 19 99

Notary Public

Inst # 1999-27710



Box 320-449

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
90 DEC 74 AM 9:32
JUDGE OF PROBATE

1. Deed Fee	50
2. Map Fee	50
3. Recording Fee	1.75
4. Indexing Fee	1.75
5. Other Fees	0.00
Total	9.50

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002 CRN 11.50