STATE OF ALABAMA — UNIFORM COMMERCIAL CODE
STATEMENTS OF CONTINUATION, PARTIAL RELEASE, ASSIGNMENT, ETC. — FORM UCC-3

Important: Read Instructions on Back Before Filling out Form.

☐ The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n).

No. of Additional Sheets Presented: 1

This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code.

1. Return copy or recorded original to

Meade Whitaker, Jr.
BRADLEY ARANT ROSE & WHITE LLP
2001 Park Place, Suite 1400
Birmingham, Alabama 35203-2736

Pre-paid Acct. #_____

THIS SPACE FOR USE OF FILING OFFICER
Date, Time, Number & Filing Office

Inst # 1996-27708
07/01/1996-27708
04:07 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MMS 18.00

2. Name and Address of Debtor (Last Name First if a Person)

MediTek-Greystone, Inc.
7500 Hugh Daniel Drive
Hoover, Alabama 35242

Social Security/Tax ID # [redacted]

2A. Name and Address of Debtor (IF ANY) (Last Name First if a Person)

Social Security/Tax ID #_____

☐ Additional debtors on attached UCC-E

3. SECURED PARTY (Last Name First if a Person) US Bank Trust N.A.

First Trust National Association
as Custodian or Trustee
180 E. Fifth Street
St. Paul, MN 55101

Social Security/Tax ID # [redacted]

4. ASSIGNEE OF SECURED PARTY (IF ANY) (Last Name First if a Person)

☐ Additional secured parties on attached UCC-E

5. ☐ This statement refers to original Financing Statement bearing File No. 1996- 35222
Filed with Shelby County, AL Date Filed October 23, 1996

6. ☐ Continuation. The original financing statement between the foregoing Debtor and Secured Party, bearing file number shown above, is still effective.
7. ☐ Termination. Secured Party no longer claims a security interest under the financing statement bearing the file number shown above.
8. ☐ Partial or ☐ Full Assignment. The Secured Party's right under the financing statement bearing file number shown above to the property described in item 11 or to all of the property listed on this file, is assigned to the assignee whose name and address appears in item 4.
9. ☐ Amendment Financing statement bearing file number shown above is amended as set forth in item 11.
10. ☒ Partial Release Secured Party releases the collateral described in item 11 from the financing statement bearing file number shown above.

11.

See Exhibit A attached hereto.

11A. Enter Code(s) From Back of Form That Best Describes The Collateral Covered By This Filing:

Check X if covered: ☐ Products of Collateral are also covered.

NOT REQUIRED
Signature(s) of Debtor(s)

Signature(s) of Debtor(s) (necessary only if item 9 is applicable)

Type Name of Individual or Business

Signature(s) of Secured Party(ies)

US Bank Trust NA

FIRST TRUST NATIONAL ASSOCIATION
Type Name of Individual or Business

(1) FILING OFFICER COPY — ALPHABETICAL
(2) FILING OFFICER COPY — NUMERICAL
(3) FILING OFFICER COPY — ACKNOWLEDGEMENT
(4) FILE COPY — SECOND PARTY(S)
(5) FILE COPY DEBTOR(S)

STANDARD FORM — UNIFORM COMMERCIAL CODE — FORM UCC-3
Approved by The Secretary of State of Alabama

EXHIBIT A

The following collateral is released:

DOSTER CONSTRUCTION COMPANY, INC. -
Buildout/Construction consisting of General Conditions, Concrete slabs, Unistrut, Wood block & misc. carpentry, Hollow metal frames & doors, Wood doors, Hardware, Drywall and acoustical, Vinyl tile and carpet, Paint & vinyl wall covering, Toilet accessories, Cabinetry, Radiation Protection, Windows (lead & receptionist, Fire protection, Mechanical, Electrical;

Together with all parts, accessories, attachments, accessions, additions, replacements, and substitutions incorporated therein or affixed or attached thereto and any and all proceeds of the foregoing including, without limitation, insurance recoveries.

SECURED PARTY HEREBY EXPRESSLY WAIVES AND DISCLAIMS ANY LIEN ON OR INTEREST IN THE REAL PROPERTY DESCRIBED ON THE FINANCING STATEMENT AND ANY IMPROVEMENTS ON SUCH REAL PROPERTY AND EXPRESSLY LIMITS ITS SECURITY INTEREST TO THE EQUIPMENT IDENTIFIED ON THE FINANCING STATEMENT.

U.S. Bank Trust National Association f/k/a
First Trust National Association

FIRST TRUST NATIONAL ASSOCIATION

By _____
Vice President

Its Pamela J. Wieder

Inst # 1999-27708

07/01/1999-27708
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002 MMS 16.00