STATE OF ALABAMA — UNIFORM COMMERCIAL CODE STATEMENTS OF CONTINUATION, PARTIAL RELEASE, ASSIGNMENT, ETC. — FORM UCC-3

Important: Read Instructions on Back Before Filling out Form.

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The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n).	No. of Additional Sheets Presented:	This FINANCING STATEMENT is pre- filing pursuant to the Uniform Comm	sented to a Filing Officer to ercial Code.	ж — — — — — — — — — — — — — — — — — — —
t. Return copy or recorded original to		THIS SPACE FOR USE OF FILING OFFICER Date, Time, Number & Filing Office		
Meade Whitaker, Jr.				
BRADIEY ARANT ROSE & WH			œ	A
2001 Park Place, Suite Birmingham, Alabama 35			Ç	명 법발
DITHITISHERA MICHIGAN 33	ZU.J-Z 7 JU			
			₹U 	01 F 19 99
Pre-paid Acct. #			Ď.	
Name and Address of Debtor	(Last Name First if a Person)		9,	※ 口調
MediTek-Greystone, Inc. 7500 Hugh Daniel Drive			7*	コ 大学 悪
Hoover, Alabama 35242			*	1 一番 当
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Social Security/Tax ID #	(Last Name First if a Person)		•	
TW. Meaning lead words on Franch	(Cast Harmon Harman Street,			
Social Security/Tax ID #	<u> </u>			
Additional debtors on attached UCC-E SECURED PARTY (Lest Name First if a Person)	US David And	4. ASSIGNEE OF SECURED PARTY	()F ANY) (Las	t Name First if a Person)
First Trust National As	us bank Trust		•	
as Custodian or Trustee				
180 E. Fifth Street			•	
St. Paul, MN 55101				
Social Security/Tax ID #	·			•
☐ Additional secured parties on attached UCC-E				
5. This statement refers to original Financing State	ment bearing File No. 1996-	35222	<u>.</u>	
Filed with Shelby County, A		Date Filed October	<u>23 19.96</u>	-
6. Continuation. The original financing statement I	between the foregoing Debtor and Secured	Party, bearing file number shown above, is still e	ffective.	
7. Termination. Secured Party no longer claims a 8. Partial or The Secured Party's right under t	security interest under the financing statem the financing statement bearing file number s	ent bearing the file number shown above. shown above to the		
☐ Full property described in item 11 or t	to all of the property listed on this file, is assig	gned to the assignee		
9. Amendment Financing statement bearing file	number shown above is amended as set fort	h in item 11.		
10. Partial Secured Party releases the collate Release number shown above.	teral described in item 11 from the financing	Statement bearing site	. <u>.</u>	
11.				
			Ba	iter Code(s) From ick of Form That
See Exhibit A attached	hereto.		Ci	est Describes The bilateral Covered
•			Ву	This Filing:
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	:		_	
			_	
Charle V is named T Dundmak of College of the	iteo covered		_	
Check X if covered: Products of Collateral are a	iso covered.		. <u>.</u>	
NOT REQUIRED		Signature(s) of Secured Party(ies)		_
Signature(s) of Debtor(s)			med-	~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~
Signature(s) of Debtor(s) (necessary only if item (3 is applicable)	Signature(s) of Secured Purcy(ide) FTRST TRUST NATION		-
Type Name of Individual or Business		Type Name of Individual or Busines	B8	•
(1) FILING OFFICER COPY — ALPHABETICAL (3) FILIN (2) FILING OFFICER COPY — NUMERICAL (4) FILE	G OFFICER COPY — ACKNOWLEDGEMENT COPY — SECOND PARTY(S)	(5) FILE COPY DEBTOR(S)	FORM — UNIFORM COMME Approved by The Secretary o	RCIAL CODE — FORM UCC-3 f State of Alabama

EXHIBIT A

The following collateral is released:

DOSTER CONSTRUCTION COMPANY, INC. -

Buildout/Construction consisting of General Conditions, Concrete slabs, Unistrut, Wood block & misc. carpentry, Hollow metal frames & doors, Wood doors, Hardware, Drywall and acoustical, Vinyl tile and carpet, Paint & vinyl wall covering, Toilet accessories, Cabinetry, Radiation Protection, Windows (lead & receptionist, Fire protection, Mechanical, Electrical;

Together with all parts, accessories, attachments, accessions, additions, replacements, and substitutions incorporated therein or affixed or attached thereto and any and all proceeds of the foregoing including, without limitation, insurance recoveries.

SECURED PARTY HEREBY EXPRESSLY WAIVES AND DISCLAIMS ANY LIEN ON OR INTEREST IN THE REAL PROPERTY DESCRIBED ON THE FINANCING STATEMENT AND ANY IMPROVEMENTS ON SUCH REAL PROPERTY AND EXPRESSLY LIMITS ITS SECURITY INTEREST TO THE EQUIPMENT IDENTIFIED ON THE FINANCING U.S. Bank Trust National Association f/k/a STATEMENT.

First Trust National Association

FIRST TRUST NATIONAL ASSOCIATION

Vice President

Inst # 1999-27708

07/01/1999-27708 04:07 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 18.00 DOS HHS