

QUIT CLAIM DEED

STATE OF ALABAMA
SHELBY COUNTY

\$500.00

In consideration of payment of One Dollar (\$1.00), and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the undersigned Grantor **MARK E. SMITHERS**, does hereby grant, bargain, sell and convey unto the said Grantee, **TAMMY SMITHERS**, the following described real estate, situated in Shelby County, Alabama:

Inst # 1999-27702

07/01/1999-27702
03:55 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
11:50
002 CCM

A PARCEL OF LAND IN THE NW 1/4 OF THE SE 1/4 OF SECTION 36, TOWNSHIP 21 SOUTH, RANGE 3 WEST, SHELBY COUNTY, ALABAMA, DESCRIBED AS FOLLOWS: FROM THE NORTHEAST CORNER OF SAID 1/4-1/4 SECTION RUN SOUTH ALONG THE EAST 1/4-1/4 FOR 55.9 FEET; THENCE RUN WEST FOR 38.9 FEET TO A POINT ON THE WEST RIGHT-OF-WAY LINE OF COUNTY ROAD #107 AND THE POINT OF BEGINNING OF SUBJECT PARCEL OF LAND; FROM SAID POINT THUS ESTABLISHED, RUN SOUTH 02 DEG. 25 MIN. EAST ALONG SAID ROAD RIGHT-OF-WAY LINE FOR 174.8 FEET; THENCE RUN WEST FOR 290 FEET; THENCE RUN SOUTH FOR 25 FEET; THENCE RUN WEST FOR 344.4 FEET; THENCE RUN NORTH 00 DEG. 31 MIN. WEST FOR 199.1 FEET; THENCE RUN EAST FOR 628.8 FEET AND BACK TO THE POINT OF BEGINNING; BEING SITUATED IN SHELBY COUNTY, ALABAMA. MINERAL AND MINING RIGHTS EXCEPTED.

Subject to all liens, easements and restrictions of record.

To have and to hold, to the said **TAMMY SMITHERS**, her heirs and assigns forever.


IN WITNESS WHEREOF, the said GRANTOR has hereto set his signature this the 21 day of July, 1999.



MARK E SMITHERS



WITNESS



WITNESS

STATE OF ALABAMA
SHELBY COUNTY

I, the undersigned authority, a Notary Public in and for

said County and State, hereby certify that **MARK E. SMITHERS** is signed to the foregoing conveyance, and who is known to me, acknowledged before me this day that, being informed of the contents of the conveyance, he executed the same voluntarily.

Given under my hand and official seal this the 1st day of July, 1999.


Notary Public 2/28/2003

THIS INSTRUMENT PREPARED BY:

JAMES V. GREEN, JR.
P.O. BOX 878
ALABASTER, ALABAMA 35007
(205) 621-0301

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