PREPARED BY:

TAB BISIGNANI

AMERICA'S MORTGAGE RESOURCE, LLC

600 CORPORATE PKWY., #225

BIRMINGHAM, AL 35242 AND WHEN RECORDED MAIL TO 1999-18162

NAME AMERICA'S MORTGAGE RESOURCE, LLC

ADDRESS600 CORPORATE PKWY., #225

CITY & STATE BIRMINGHAM, AL 35242

Loan # 608385492

04/30/1999-18162 D1:40 PM CERTIFIED SHELTY COUNTY JUSCE OF PRODATE

11.00

SPACE ABOVE THIS LINE FOR RECORDER'S USE

CORRECTED Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to STANDARD FEDERAL BANK, 2600 W. Big Beaver Road, Troy, Michigan 48084

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage

dated April 27th, 1999

executed by LOUIS K. BELL, MARRIED and Angelia F. Bell,

husband and wife

AMERICA'S MORTGAGE RESOURCE, XXX

to a corporation organized under the laws of The State of Alabama

and whose principal place of

business is 600 CORPORATE PKWY., #225, BIRMINGHAM, AL 35242

and recorded in Liber State of ALABAMA

Page(s) 1999-1816/

SHELBY

County Records.

described hereinafter as follows:

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Lot 809, according to the survey of Eagle Point, 8th Sector, Phase 1, as recorded in Map Book 24 pag el27 A & B, in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama. Mineral and mining rights excepted.

This Corporation Assignment of Real Estat Mortgage is being re-recorded to correct the lender's name.

Date of Execution: 4/27/99

ALSO KNOWN AS: 1049 EAGLE VALLEY DRIVE, BIRMINGHAM, ALABAMA 35242

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF Alabama COUNTY OF Shelby

On April 27, 1999 before me, the undersigned, a Notary Public in and for said County and State, personally appeared TAB BISIGNANI known to me to be the President

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public

SHEZB County, ACABAMA My Commission Expires

COURTNEY H. MASON, JR MY COMMISSION EXPIRES MARCH 5, 2003.

By:TAB' BISIGNANI

Its: President

By:

lts:

Witness:

Witness:

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

AMERICA'S MORTGAGE RESOURCE, XXXX

Inst # 1999-18162

O4/30/1999-18162 O1:40 PM CERTIFIED SHELBY COUNTY JUNE OF PRODATE 002 SWA 11.00

Inst # 1999-27646

O7/O1/1999-27646

11:16 AM CERTIFIED

SHELBY COUNTY JURGE OF PROBATE

002 CRH 11.00