11=06 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBRIE
13.50

Recording Requested By/Return To Equity National Mortgage, Inc. 2 Perimeter Pk S Ste 440 W

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 850 Ridge Lake Blvd, Suite 210 , does hereby grant, sell, Memphis, TN 38120

assign, transfer and convey, unto AmSouth Bank

, a corporation

organized and existing under the laws of ALABAMA (herein "Assignee"), whose address is Processing Center, PO Box 11407, Birmingham, AL 35246-0009, a certain Mortgage dated 06/16/1999, made and executed by:

AN UNMARRIED WOMAN

whose address is 112 SOUTHLAKE LANE, BIRMINGHAM, AL 35244 to and in favor of Equity National Mortgage, Inc.
M.D. BUNT following described property situated in SHELBY of ALABAMA

upon the County, State

such Mortgage having been given to secure payment of: Fifteen Thousand Dollars only

(\$ 15,000.00

which Mortgage is of record in Book, Volume, or Liber No. 1999, at page 27633 (or as No.) of the Records of SHELBY

No.) of the Records of Shells?

County, State of ALABAMA , together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

FNMA - Multistate/1 Assignment of Mortgage

1011932 (9808)
TM Page 1 of 2
ELECTRONIC LASER FORMS, INC. - (800)327-0545



IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage-on ...

	Equity National Mortgage, Inc.
Witness	Assignor)
Witness	(Signature)
Attest	
Seal:	•
This Instrument Prepared By: Monica Mezrano 2 Perimeter Pk S. Ste 440 W, Birmingham	, address: , AL 35243 , tel. no.: (205) 298-0992

Page 2 of 2

State of TENNESSEE County/City of SHELBY, MEMPHIS On this supply day of June

, in the year 1999 before me,

Crenie C Maurs, a No. Lyda Scase

, a Notary Public

in and for said state, personally appeared

, of the Equity National Mortgage, Inc.

nemovexecuted the within ASSIGNMENT OF MORTGAGE on bearing the purposes therein stated.

AT

LARGE

), to be on behalf of said corporation and

MY COMMISSION EXPIRE (MP-1168B (9605) JULY 10, 2005

Inst # 1999-27634

07/01/1999-27634 11:06 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 13.50 003 MMS