Recording Requested By/Return To Equity National Mortgage, Inc. 2 Perimeter Pk S Ste 440 W

Birmingham, AL 35243 OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 850 Ridge Lake Blvd, Suite 210 , does hereby grant, sell,

Memphis, TN 38120

AmSouth Bank assign, transfer and convey, unto

, a corporation

7632

(herein "Assignee"), whose organized and existing under the laws of ALABAMA address is Processing Center, PO Box 11407, Birmingham, AL 35246-0019 , made and executed by: a certain Mortgage dated 06/15/1999

DAVID W SMITH AND LEANNE W SMITH HUSBAND AND WIFE

whose address is 6585 HWY. 86, CALERA, AL 35040 to and in favor of Equity National Mortgage, Inc. M.D. BUNT following described property situated in SHELBY of ALABAMA

upon the County, State

such Mortgage having been given to secure payment of: Fifty-One Thousand, Three Hundred Five Dollars and 32/100

51,305.32

(Include the Original Principal Amount)

, at page 27631

(or as

which Mortgage is of record in Book, Volume, or Liber No. 1999 Records of SHELBY) of the No.

, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue

under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage. FNMA - Multistate/1 Assignment of Mortgage

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County, State of ALABAMA

ELECTRONIC LASER FORMS, INC. - (800)327-0545



IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

	Equity National Mortgage, Inc.
Witness	By: A signor)
Witness	(Signature)
Attest	
Seal:	•
This Instrument Prepared By: Monica Mezrano 2 Perimeter Pk S, Ste 440 W, Birmingh	, address: am, AL 35243 , tel. no.:(205) 298-0992

1011932 (9808)

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State of TENNESSEE County/City of SHELBY, On this 23^{rC} day of Julia , in the year

, a Notary Public

in and for said state, personally appeared Linda Scare.

, of the Equity National Mortgage, Inc.

not the Equity is not the Equity in NOTARY and the within ASSIGNMENT OF MORTGAGE the person who executed the within ASSIGNMENT OF MORTGAGE

), to be on behalf of said corporation and

ackneystedged to me that he/she executed the same for the purposes therein stated.

MY COMMISSION EXPIRE JULY 10, 2001

1168B (9605)

Inst # 1999-27632

07/01/1999-27632 11:03 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE

13.50

003 WKS