

Recording Requested By:
Regions Mortgage, Inc.

When Recorded Return To:

Regions Mortgage, Inc. /PIF
P.O. Box 669
Montgomery, AL 36177-9469

DISCHARGE OF MORTGAGE

Regions Mortgage #003365085 "Laning" Lender ID:530004313/PIF 3-24-99 Shelby, Alabama 01/064 : 8.50

KNOW ALL MEN BY THESE PRESENTS,
That "BANK OF AMERICA NT & SA AS SUCCESSOR BY MERGER TO BANKAMERICA NATIONAL TRUST COMPANY FORMERLY KNOWN AS SECURITY PACIFIC NATIONAL TRUST COMPANY (NEW YORK) AS TRUSTEE...", hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage dated 12/16/1992, made and executed by DAVIDSON L LANING AND WIFE PAMELA B. LANING, to secure payment of the principal sum of \$284,000.00 plus interest, originally to SECOR BANK, FEDERAL SAVING BANK, in the County of SHELBY and the State of ALABAMA, Recorded 12/28/1992 as Instrument No. 1992-31179 Book/Reel/Liber N/A, Page/Folio N/A, is now Paid and Satisfied, and is therefore discharged.

Property Address: 3504 Shandwick Pl, Bham, AL, 35242

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).

"Bank of America NT & SA as successor by merger to BankAmerica National Trust Company formerly known as Security Pacific National Trust Company (New York) as Trustee..."
On 6-15-99 (DATE)

By: 
JULIE JENKINS, VICE PRESIDENT

STATE OF MA
COUNTY OF PLYMOUTH

ON 6-15-99, before me, JEAN BAKER, a Notary Public in and for the County of PLYMOUTH, State of MASSACHUSETTS, personally appeared JULIE JENKINS, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,


Notary Expires: 7/9/2004

(This area for notarial seal)
Document Prepared By: Carissa Gray/605 S. Perry St. Montgomery, AL 36104 (334)223-3426
TLM-19990803-0003 AL SHELBY 01064 SHELBY AL SAT 100393/003365085 KUALDOM1

Inst # 1999-27532

07/01/1999-27532
09:08 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 HHS 8.50