RELEASE OF RECORDED LIEN
PROPERTY ADDRESS: 9/ DIMILAI Serve
STATE OF ALABAMA)  Galera, AL 35080
JEFFERSON COUNTY )
$M_{\Lambda} \sim k_{\Lambda} \sim 1$
KNOW ALL MEN BY THESE PRESENTS, That the undersigned / VII CONQUE 1
The state cortain real property montage / Care
April Shepherto Michael D. Muse
which said mortgage was recorded in the Office of the Judge of Probate of Jefferson County,
which said from the same $\frac{1000}{3913}$ .
Alabama in Instrument # 1997 39/3.  Alabama in Instrument # 1997 39/3.  Alabama in Instrument # 1997 39/3.
IN WITNESS WHEREOF, the undersigned, has caused these presents to be executed
this the H_day of fone 1998. 1999  BY: Michael Busin
GENERAL ACKNOWLEDGEMENT
STATE OF ALABAMA )
JEFFERSON COUNTY )
I, the undersigned, a Notary Public, in and for said County, in said State, hereby certify that MICHAELD CALLOWN hose name is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he executed the same voluntarily on the day the same bears date.
MY COMMISSION EXPIRES: Prel 28,200/

O7/O1/1999-27521
O8:27 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
8.50
001 NMS