

PREPARED BY:

AMICUS MORTGAGE GROUP, INC.

ONE PERIMETER PARK SOUTH 100N
BIRMINGHAM, AL 35243
AND WHEN RECORDED MAIL TO

NAME AMICUS MORTGAGE GROUP, INC.
ADDRESS
CITY & ONE PERIMETER PARK SOUTH 100N
STATE

Inst # 1999-27497

06/30/1999-27497
03:06 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
9:50 AM

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Loan # 608779443

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to STANDARD FEDERAL BANK, 2600 W. Big Beaver Road, Troy, Michigan 48084 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated June 30th, 1999, executed by

DAVID A. ALANIZ and SHEILA W. ALANIZ, Husband and Wife, Joint Tenants w/Rights of Survivorship

to AMICUS MORTGAGE GROUP, INC. and whose principal place of business is a corporation organized under the laws of The State of ALABAMA ONE PERIMETER PARK SOUTH 100N, BIRMINGHAM, AL 35243 and recorded in Liber page(s) SHELBY County Records.

State of ALABAMA

described hereinafter as follows:

1999-27496
LAND SITUATED IN THE CITY OF COLUMBIANA, SHELBY COUNTY, ALABAMA DESCRIBED AS: Commencing at the NW corner of the NE 1/4 of the NW 1/4, Section 13, Township 20 South, Range 1 West, and run thence North 84 deg. 45 min. East along an old road a distance of 1773.0 feet to a point on the Southwest right of way line of the Shelby County paved Highway Number 49, which point shall be the point of beginning of the parcel of land herein described; thence, run at right angles to this line South 5 deg. 15 min. East 638.41 feet to an iron pin; thence turn 90 deg. and run North 84 deg. 45 min. East a distance of 378 feet to an iron pin; thence turn 90 deg. and run North 5 deg. 15 min. West a distance of 514.13 feet to an iron pin; thence turn 108 deg. 12 min. and run North 77 deg. 03 min. West a distance of 397.91 feet to the point of beginning.

Said parcel of land is lying in the NW 1/4 of NW 1/4 of Section 13, Township 20 South, Range 1 West, Shelby County, Alabama.

ITEM # 58-15-6-13-0-000-005

Date of Execution: 6/30/99

ALSO KNOWN AS: 6435 COUNTY HIGHWAY 49, COLUMBIANA, ALABAMA 35051

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage, AMICUS MORTGAGE GROUP, INC.

STATE OF ALABAMA
COUNTY OF JEFFERSON

On June 30, 1999 before me, the undersigned, a Notary Public in and for said County and State, personally appeared LAUREL CLIFTON NOTACK known to me to be the and

known to me to be of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public

My Commission Expires

7/24/2001

Jefferson

By: Laurel Clifton Notack
Assistant Secretary

Its:

By:

Its:

Witness:

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

