

RECORDING REQUESTED BY
MORTGAGE PROFESSIONALS, INC.

WHEN RECORDED, MAIL TO:
TRUSTMARK NATIONAL BANK
P.O. BOX 522
JACKSON, MS 39205

Order No.
Escrow No.
Application No.
Loan No.

Inst # 1999-27469

06/30/1999-27469
01:57 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 HWS 8.50

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
TRUSTMARK NATIONAL BANK

all of its rights, title and interest under that certain Mortgage dated June 28, 1999
executed by Stephanie R. Hoover and husband, Richard B. Hoover

to MORTGAGE PROFESSIONALS, INC. , as mortgagor,

and recorded concurrent herewith in the office of the Judge of Probate of Shelby
County, State of ALABAMA , as mortgagee,

land therein as: Lot 56, according to the Survey of Carrington, Sector II, as recorded in
Map Book 25, Page 17, in the Probate Office of Shelby County, Alabama;
being situated in Shelby County, Alabama. Mineral and mining rights excepted.

1999-27468

TOGETHER with the note or notes therein described or referred to, the money due and to become due
thereon with interest, and all rights accrued or to accrue under said Mortgage.

MORTGAGE PROFESSIONALS, INC.

Steve L. Shaw
President

DATE June 28, 1999

STATE OF ALABAMA

COUNTY OF Shelby

I, the undersigned,
a notary public in and for said County, in said State, hereby
certify that Steve L. Shaw,
whose name as President
of Mortgage professionals, Inc.

a corporation, is signed to the foregoing conveyance, and who
is known to me, acknowledged before me on this day that,
being informed of the contents of the conveyance, is he/she, as
such officer and with full authority executed on same
voluntarily for and as the act of said corporation.

Given under my hand and official seal this 28th
day of June, 1999

Joseph B. Carter
Notary Public
My Commission Expires: 7/16/2000

(Seal)

This instrument prepared by:
Courtney Mason & Associates

1904 Indian Lake Drive, Suite 100
Birmingham, Alabama 35244