

THIS INSTRUMENT PREPARED BY: (NAME) COMPASS BANK
(ADDRESS) 15 20TH STREET SOUTH, BIRMINGHAM, AL 35233

STATE OF ALABAMA)
COUNTY OF SHELBY)

PARTIAL RELEASE OF RECORDED LIEN

KNOW ALL MEN BY THESE PRESENTS, That, Compass Bank, a corporation, does hereby release from the lien of that certain mortgage executed by SOUTH GRANDE VIEW DEVELOPMENT CO., INC. on see list below **

which said mortgage was recorded in the office of the Judge of Probate Court of SHELBY County,

Alabama, in SEE BELOW Book No. , Page No.

(and assigned to in Book No.

Page No.), the following described property and none other:

- ** recorded in Instrument 1994-26506
- Instrument 1995-15378
- Instrument 1995-24083
- Instrument 1996-14968 and its amendments in Instrument 1997-13585 and Inst. 1998-16911 and the Modifications in Instrument 1998-19911 and Instrument 1998-1516
- Instrument 1996-14966 and Consent of Contractor filed in Instrument 1996-14965
- Instrument 1996-30061

LEGAL DESCRIPTION:

Lot 443, according to the Survey of Grande View Estates, Givianpour Addition to Alabaster, 4th Addition, as recorded in Map Book 21, Page 100 A & B, in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.

Said mortgage shall continue in full force and effect with respect to the other property covered thereby.

In Witness Whereof, Compass Bank, a corporation, has caused these presents to be executed this 29th day of June, 19 99.

Compass Bank

By
Its:

TRAVIS G. MCKAY, Vice-President
Inst. 1999-27386

STATE OF ALABAMA)
COUNTY OF JEFFERSON)

06/30/1999-27386
11:06 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 CM 15.38

TRAVIS G. MCKAY

I, the undersigned Notary Public, in and for said County in said State, hereby certify that

 whose name as VICE-PRESIDENT of

Compass Bank, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, HE as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this 29th day of June, 19 99

Glenis Bonich
Notary Public