	FOR	RM UCC-1 ALA.	<u> </u>	
The Debtor is a transmitting utility	No. of Additional	This FINANCING STATEMENT is presented to a Filin	g Officer for	· · · · · · · · · · · · · · · · · · ·
as derined in ALA CODE 7-9-105(1)	Sheets Presented:	filing pursuant to the Uniform Commercial Code.		
Return copy or recorded original to:	*A 1 - C).	THIS SPACE FOR USE OF FILING OFFICER Date, Time, Number & Filing Office		- A
Please Return to:	ration A05			
Intercounty Clearance Corpor 440 Ninth Avenue New York, NY 10001-168	AOS	34 <b>3</b>		
New York, NY 10001-100	ไอาร์	81~3		
805805				_
Pre-pau	(Last Name First if a Perso	) )	. <i>L</i> -	~ III !!!
Name and Address of Debtor  Border Properties, LP  d/b/a Taco Bell Store No.  100 Chase South Park, Ste  Birmingham, AL 35244	5012		9622-666	999-2736 CERTIFI
			<b>→</b>	D/13
Social Security/Tax ID # (IF ANY)	(Last Name First if a Perso	on) .	*	<del></del>
A. Hallib dile Address of Dept.	•		بد	€ 4
			. <i>(i)</i>	90
			¥	-
			- 	
		FILED WITH: Shelby	<u> </u>	
Social Security/Tax ID #	<u> </u>	Sileiby		
Additional debtors on attached MCCE	. <u> </u>		· · · · · · · · · · · · · · · · · · ·	
NAME AND ADDRESS OF SECURED PARTY (Last Nam	ne First if a Person)	4. ASSIGNEE OF SECURED PARTY (IF ANY)	(Last Name Firs	t (f a Person)
Three American Lane Greenwich, CT 06831  Social Security Tax ID #				
Additional secured parties on attached MOCOE		<u> </u>		
See RIDER A attached here	eto for collater	al description	5A. Enter Code(s) From Back of Form That	
•			Best Describes The Collateral Covered	
•			By This Filing:	
			<u>~</u> <u>~</u> <u>~</u> <u>~</u>	
34			<u> </u>	<del></del>
"Property is lie	my lesser, tou	not applieable "	<del></del>	
Check X if covered: Products of Collateral are also	~	¥ -		_ <del>_</del> _
3. This statement is filed without the debtor's signature to p		7. Complete only when filing with the Judge of Probate: The initial indebtedness secured by this financing statement is	<u>s</u>	
(check X,if so) already subject to a security interest in another jurisdictio	on when it was brought into this state.			
already subject to a security interest in another jurisdiction when debtor's location changed to this state.  which is proceeds of the original collateral described above in which a security interest is		8. This financing statement covers timber to be cut, crops, of indexed in the real estate mortgage records (Describe real an interest of record, give name of record owner in Box 5)	r fixtures and is to be cross estate and if debtor does no	ot have
perfected.	nicture of debtor	Signature(s) of Secured Party(ie (Required only if filed without debtor's Signature	s) re see Box 6)	
•	idotalo oi anni	reedings only it then willion dealers signall	- 3 - 3 - 3 - 3 - 3 - 3 - 3 - 3 - 3 - 3	
<ul> <li>acquired after a change of name, identity or corporate st</li> <li>as to which the filing has lapsed.</li> </ul>		(Indianos of it) it finds without doubter displace		
acquired after a change of name, identity or corporate stomes to which the filling has lapsed.  BORDER PROPERTIES, LP		(Indianos of it) it finds without doors, a digital		
acquired after a change of name, identity or corporate st		(Nodaliso of li) il filoso de la filoso de l		

## ATTACHMENT TO UCC-1 FINANCING STATEMENT

**SECURED PARTY:** 

Franchise Mortgage Acceptance Company

By:

Name:

Title:

## EQUIPMENT ORDERED FOR OPELIKA PIZZA HUT CONVERSION

Foods-ade Co C		AMOUNT
Foodservices Co-C		\$2,447.0
	Freezer	\$4,695.00
Amerisen	е Риги Оуспъ	\$10,923.96
	Pizza Öven Start Up Check Out	\$292.33
	Oven Stand	\$472.11
	Winston Hot Hold Cabinet	\$2,897,62
•	Proofer	\$1,936.04
	Kitchen timers	\$89.74
	Maketable	\$2,564.05
	Reterder	\$1,959.82
	Pan Insent 1/8	\$130.80
	Pan Insert 1/3	\$150.75
	Ber divider 12.5	\$19.58
	Monarch printer	\$758.03
	Monarch labels	\$98.22
	Breedstick Toastor	\$651.55
	Breadstick Wanner	<del></del>
	Breadstick sauce pump	\$85.55
	Bresdstick slide	\$97.93 \$28.16
	Breadstick smallwares	\$670.39
	Dough Racks	<del></del>
	Oven Stand	\$512.82
	Cut pack station	\$42.87
	6" pans	\$343.56 \$1,285.60
	6 pan separator	
	PH smallwares	\$343.50
	Thick H bars-steemline (6)	\$407.92 \$243.36
	Freight	6243.30
:	Tax	
·	Sut Total	
cala Technical Services	PAR System	\$7,000.00
Canadanadan		41,000
Construction G & R Construction Company		\$10,000.00

	i a a company	<u> </u>
Signage	National Sign and Marketing	
o.g.mgc		\$12,000.00
ļ	Installation	\$1,200.00
<u> </u>	Sub Total	

Plus all additions, attachments accessions thereto substitutions for, and proceeds of insurance and all replacements of, any of the foregoing, cash and non-cash.

(LEGAL DESCRIBEIN)

# 5012 2400 Repperell PKNY Opelika, ALL

PROPERTY DESCRIPTION FOR JON ENTERPRISES

OUTPARCEL NUMBER 3

COMMENCING AT THE NORTHEAST CORNER OF SECTION 14. T-19-N. R-26-E. IN OPELIKA, LEE COUNTY, ALABAMA; THENCE WEST, 2931.86 FEET; THENCE SOUTH. 606.03 FEET TO THE SOUTHWESTERLY R/W LINE OF U.S. HIGHWAY NO. 280 (WAVERLY PARKWAY): THENCE, ALONG SAID R/W LINE, S 73 18 45 E. 323.01 FEET: THENCE SOUTHEASTERLY ALONG A SPIRAL CURVE, CONCAVE SOUTHWESTERLY, AND HAVING A CHORD OF S 70 40 32 E. 385,61 FEET AND A SPIRAL LENGTH OF 386,83 FEET: THENCE SOUTHEASTERLY ALONG A CURVE CONCAVE SOUTHWESTERLY AND HAVING A RADIUS OF 1307.40 FEET, FOR 778.95 FEET; THENCE SOUTHEASTERLY ALONG A SPIRAL CURVE CONCAVE SOUTHWESTERLY AND HAVING A CHORD OF S 27'43'48" E. 182.66 FEET AND A SPIRAL LENGTH OF 182.70 FEET: THENCE S 18 37 55" E. 229.13 FEET; THENCE S 32 39 05" W. 102.81 FEET TO THE NORTHERLY R/W LINE OF U.S. HIGHWAY NO. 29 (PEPPERELL PARKWAY): THENCE WESTERLY ALONG SAID R/W LINE BEING A CURVE CONCAVE SOUTHERLY AND HAVING A RADIUS OF 1994.86 FEET, FOR 239.84 FEET TO THE TRUE POINT OF BEGINNING OF THE PARCEL OF LAND HEREIN DESCRIBED: THENCE CONTINUING WESTERLY ALONG SAID R/W LINE, BEING A CURVE CONCAVE SOUTHERLY AND HAVING A RADIUS OF 1994,86 FEET, FOR 165.77 FEET: THENCE, LEAVING SAID R/W LINE, N 13'26'58" W. 119.53 FEET; THENCE N 1'27'50" W. 124.15 FEET: THENCE N 73'21'21" E. 85.00 FEET: THENCE N 88"32'10" E. 78.15 FEET; THENCE S 8"16'44" E, 240.54 FEET TO THE TRUE POINT OF BEGINNING.

CONTAINING 0.95 ACRE.

Inst # 1999-27367

D6/30/1999-27367
10:42 AM CERTIFIED
10:42 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
004 CRH 18.00