STATE OF ALABAMA — UNIFORM COMMERCIAL CODE — FINANCING STATEMENT FORM UCC-1 ALA.

The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n)	No. of Additional Sheets Presented:	This FINANCING STATEMENT is presented to a Filing filing pursuant to the Uniform Commercial Code.	Officer for	
Please Return to: Intercounty Clearance Corporation 440 Ninth Avenue 440 Ninth Avenue 805804 Pre-paid Acct. * Name and Address of Debtor Tacala, Inc. d/b/a Taco Bell Store No. 100 Chase South Park, Ste. Birmingham, AL 35244 Social Security/Tax ID * ZA. Name and Address of Debtor (IF ANY)	(Last Name First if a Person)	THIS SPACE FOR USE OF FILING OFFICER Date, Time, Number & Filing Office	Inst # 1999-27364	10s 42 AM CERTIFIED 10s 42 AM CERTIFIED SER BY COUNTY JUNE OF PROBATE
Social Security/Tax ID #		FILED WITH: Shelby 4. ASSIGNEE OF SECURED PARTY (IF ANY)	(Last Name First i	if a Person)
Greenwich, CT 06831 Social Security/Tax!D# Additional secured parties on attached MXX The Financing Statement Covers the Following Types (or its See RIDER A attached here	ms) of Property:	description		
			5A. Enter Code(s) From Back of Form That Best Describes The Collateral Covered By This Filling: 3 0 0	
Check X if covered: Products of Collateral are also confidence. 6. This statement is filed without the debtor's signature to per (check X, if so) already subject to a security interest in another jurisdiction to this state. which is proceeds of the original collateral described above perfected. acquired after a change of name, identity or corporate structure.	fect a security interest in collateral when it was brought into this state. when debtor's location changed in which a security interest is	7. Complete only when filing with the Judge of Probate: The initial indebtedness secured by this financing statement is Mortgage tax due (15¢ per \$100.00 or fraction thereof) 8. This financing statement covers timber to be cut, crops, or indexed in the real estate mortgage records (Describe real an interest of record, give name of record owner in Box 5) Signature(s) of Secured Party(ie (Required only if filed without debtor's Signature)	er fixtures and is to be cross lestate and if debtor does not	t have
By: Signature(s) of Debtor(s) Name: Donald M. C. Title:		Signature(s) of Secured Party(ies) or Assignee		

ATTACHMENT TO UCC-1 FINANCING STATEMENT

SECURED PARTY:

Franchise Mortgage Acceptance Company

By:

Name:

Title:

EQUIPMENT-ORDERED FOR OPELIKA PIZZA HUT CONVERSION

AMOUNT

\$343,60

\$407.92

\$243.36

		AMOUNT
Foodservices Co	-Op Rethermalizer	\$2,447.00
•	Freezer	\$4,895.00
Amenso	rve Pizza Ovens	\$10,923.96
	Pizza Oven Start Up Check Out	·
	Oven Stand	\$292.33 \$472.11
	Winston Hot Hold Cabinet	\$2,897.62
	Proofer	\$1,936.04
	Kitchen timers	\$69.74
	Makedable	\$2,564.05
	Retarder	\$1,959.82
	Pan Insert 1/8	\$130.80
	Pan Insert 1/3	\$159.75
	Ber divider 12.5	\$19.68
	Monarch printer	6756.03
	Monarch labels	\$96.22
	Breedstick Toastor	3631.55
	Breadstick Warmer	\$85.55
•	Breadstick seuce pump	\$97.93
	Breadstick slide	\$28.16
	Breadstick smallwares	\$679.39
	Dough Racks	\$512.82
	Oven Stand	\$42.87
	Cut pack station	\$343.56
	6" pans	\$1,285.60
	Comment of the contract of the	

Tacala Technical Services PAR System	\$7,000.00
Construction G & R Construction Company	\$10,000.00
Signage National Sign and Marketing	\$12,000.00
installation	\$1,200.00

6" pan separator

Thick H bars-steamline (5)

PH emailwares

Freight

SUL TOLL

Sub Total

Tax

Plus all additions, attachments accessions thereto substitutions for, and proceeds of insurance and all replacements of, any of the foregoing, cash and non-cash.

(LEGGE DESCRIBEIN)

5012. 2400 Repperell PKNY Opelika, AL

PROPERTY DESCRIPTION FOR JON ENTERPRISES

OUTPARCEL NUMBER 3

COMMENCING AT THE NORTHEAST CORNER OF SECTION 14. T-19-N. R-26-E. IN OPELIKA, LEE COUNTY, ALABAMA: THENCE WEST, 2931.86 FEET; THENCE SOUTH, 606.03 FEET TO THE SOUTHWESTERLY R/W LINE OF U.S. HIGHWAY NO. 280 (WAVERLY PARKWAY); THENCE, ALONG SAID R/W LINE, S 73 18 45 E. 323.01 FEET: THENCE SOUTHEASTERLY ALONG A SPIRAL CURVE. CONCAVE SOUTHWESTERLY. AND HAVING A CHORD OF S 70°40'32" E. 385.61 FEET AND A SPIRAL LENGTH OF 386.83 FEET: THENCE SOUTHEASTERLY ALONG A CURVE CONCAVE SOUTHWESTERLY AND HAVING A RADIUS OF 1307.40 FEET, FOR 778.96 FEET; THENCE SOUTHEASTERLY ALONG A SPIRAL CURVE CONCAVE SQUTHWESTERLY AND HAVING A CHORD OF S 27'43'48" E. 182.56 FEET AND A SPIRAL LENGTH OF 182.70 FEET: THENCE S 18'37'55" E. 229.13 FEET: THENCE S 32'39'05" W. 102.81 FEET TO THE NORTHERLY R/W LINE OF U.S. HIGHWAY NO. 29 (PEPPERELL PARKWAY): THENCE WESTERLY ALONG SAID R/W LINE BEING A CURVE CONCAVE SOUTHERLY AND HAVING A RADIUS OF 1994.86 FEET, FOR 239.84 FEET TO THE TRUE POINT OF BEGINNING OF THE PARCEL OF LAND HEREIN DESCRIBED; THENCE CONTINUING WESTERLY ALONG SAID R/W LINE, BEING A CURVE CONCAVE SOUTHERLY AND HAVING A RADIUS OF 1994.86 FEET, FOR 165.77 FEET: THENCE, LEAVING SAID R/W LINE, N 13'26'58" W, 119.53 FEET: THENCE N 1'27'50" W. 124.15 FEET: THENCE N 73'21'21" E. 85.00 FEET: THENCE N 88"32'10" E. 78.15 FEET; THENCE S 8"16"44" E. 240.54 FEET TO THE TRUE POINT OF BEGINNING.

CONTAINING 0.95 ACRE.

Inst # 1999-27364

06/30/1999-27364 10:42 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 004 CRH 18.00