

FORM UCC-1 ALA.

FILED WITH: **Shelby - A**

Inst # 1999-27360

06/30/1999-27360
10:42 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
DMA CDM 18:00

5. The Financing Statement Covers the Following Types (or Items) of Property:
See RIDER A' attached hereto for collateral description

5A. Enter Code(s) From
Back of Form That
Best Describes The
Collateral Covered
By This Filing:

3 0 0

<p>Check X if covered: <input checked="" type="checkbox"/> Products of Collateral are also covered.</p> <p>6. This statement is filed without the debtor's signature to perfect a security interest in collateral (check X, if so)</p> <p><input type="checkbox"/> already subject to a security interest in another jurisdiction when it was brought into this state.</p> <p><input type="checkbox"/> already subject to a security interest in another jurisdiction when debtor's location changed to this state.</p> <p><input type="checkbox"/> which is proceeds of the original collateral described above in which a security interest is perfected.</p> <p><input type="checkbox"/> acquired after a change of name, identity or corporate structure of debtor</p> <p><input type="checkbox"/> as to which the filing has lapsed.</p>	<p>7. Complete only when filing with the Judge of Probate: The initial indebtedness secured by this financing statement is \$ _____ Mortgage tax due (15¢ per \$100.00 or fraction thereof) \$ _____</p> <p>8. <input type="checkbox"/> This financing statement covers timber to be cut, crops, or fixtures and is to be cross indexed in the real estate mortgage records (Describe real estate and if debtor does not have an interest of record, give name of record owner in Box 5)</p> <p style="text-align: right;">Signature(s) of Secured Party(ies) (Required only if filed without debtor's Signature - see Box 6)</p>
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TACALA, INC.

Signature(s) of Debtor(s)

Signature(s) of Debtor(s)
Name: Richard D. Reese

Title:

Signature(s) of Secured Party(ies) or Assignee

ATTACHMENT TO UCC-1 FINANCING STATEMENT

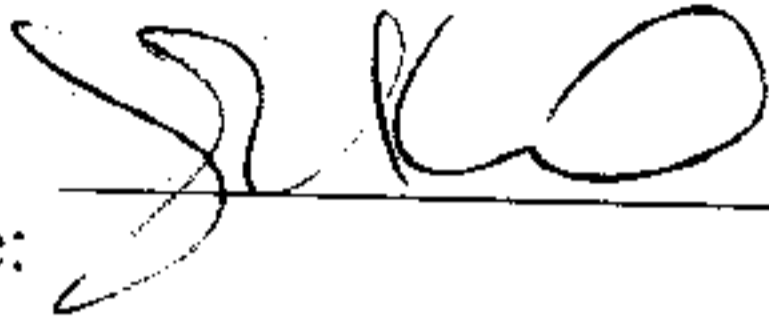
SECURED PARTY:

Franchise Mortgage Acceptance Company

By:

Name:

Title:

A handwritten signature in black ink, appearing to be "JLO", is written over a horizontal line.

EQUIPMENT ORDERED FOR PHENIX CITY PIZZA HUT CONVERSION

		AMOUNT
Foodservices Co-Op	Rethermalizer	\$2,447.00
Americleave	Pizza Ovens	\$10,908.00
	Pizza Oven Start Up Check Out	\$292.33
	Oven Stand	\$472.11
	Winston Hot Hold Cabinet	\$2,897.62
	Proofer	\$1,936.04
	Kitchen timers	\$89.74
	Maketable	\$2,564.05
	Retarder	\$1,959.82
	Pan insert 1/6	\$130.80
	Pan insert 1/3	\$159.76
	Bar divider 12.5	\$19.56
	Monarch printer	\$756.03
	Monarch labels	\$98.22
	Breadstick Toaster	\$661.85
	Breadstick Warmer	\$85.55
	Breadstick sauce pump	\$97.83
	Breadstick slide	\$28.16
	Breadstick smallwares	\$679.39
	Dough Racks	\$512.82
	Dough Rack Shelves	\$42.87
	Cut pack station	\$343.56
	6" pane	\$1,285.60
	6" pan separator	\$343.80
	PH smallwares	\$407.92
	Thick H bars-steamline (8)	\$243.36
	Freight	
	Tax	
	Sub Total	
Tacata Technical Services PAR System		\$7,000.00
Construction G & R Construction Company		\$10,000.00
Signage	National Sign and Marketing	\$14,903.51
	Installation	\$2,000.00
	Sub Total	

Plus all additions, attachments accessions thereto substitutions for, and proceeds of insurance and all replacements of, any of the foregoing, cash and non-cash.

4909.
2011 Hwy 280
Phenix City, AL

EXHIBIT "A"

PHENIX CORNERS
BOUNDARY

(Includes Parcel A, Parcel B, Parcel C, Parcel D)

A PARCEL OF LAND LYING IN SECTION 9, TOWNSHIP 17 NORTH,
RANGE 30 EAST, PHENIX CITY, RUSSELL COUNTY, ALABAMA, MORE
PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE INTERSECTION OF THE NORTH-SOUTH 1/2
SECTION LINE OF SECTION 9, T 17 N, R 30 E, WITH THE SOUTHERN
MOST RIGHT OF WAY OF U.S. 280 & 431 CONNECTOR TO OLD U.S. 280 &
431 (OPELIKA HIGHWAY) RUN THENCE ALONG THE 1/2 SECTION LINE
SOUTH 03 53' 06" EAST A DISTANCE OF 1,100.85 FEET; RUN THENCE
SOUTH 01 53' 44" EAST A DISTANCE OF 39.03 FEET TO THE POINT OF
BEGINNING OF THE HEREIN DESCRIBED PARCEL; THENCE LEAVING THE
1/2 SECTION LINE RUN NORTH 86 37' 36" EAST TO THE WESTERN MOST
RIGHT OF WAY OF U.S. HIGHWAY 280 & 431 A DISTANCE OF 722.08
FEET; RUN THENCE ALONG SAID RIGHT OF WAY THE FOLLOWING: SOUTH
12 12' 04" WEST A DISTANCE OF 7.43 FEET; THENCE SOUTH 44 29' 58"
WEST A DISTANCE OF 59.18 FEET; THENCE SOUTH 34 38' 19" EAST A
DISTANCE OF 156.39 FEET; THENCE SOUTH 08 14' 36" EAST A
DISTANCE OF 190.30 FEET; THENCE SOUTH 16 13' 35" WEST A
DISTANCE OF 88.94 FEET; THENCE SOUTH 11 18' 50" WEST A DISTANCE
OF 47.63 FEET; THENCE SOUTH 50 00' 38" EAST A DISTANCE OF
145.40 FEET; THENCE SOUTH 06 38' 53" EAST A DISTANCE OF 352.38
FEET; THENCE SOUTH 41 21' 21" WEST A DISTANCE OF 139.20 FEET TO
THE NORTHERN MOST RIGHT OF WAY OF 20TH STREET; THENCE ALONG
SAID RIGHT OF WAY SOUTH 86 55' 21" WEST A DISTANCE OF 192.80
FEET TO THE POINT OF CURVATURE OF A CURVE, CONCAVE TO THE SOUTH
WITH A RADIUS OF 250.00 FEET, CURVING TO THE SOUTHWEST, AN ARC
DISTANCE OF 188.36 FEET; THENCE LEAVING SAID RIGHT OF WAY RUN
THENCE SOUTH 86 37' 36" WEST A DISTANCE OF 402.83 FEET TO THE
NORTH-SOUTH 1/2 SECTION LINE; THENCE ALONG SAID 1/2 SECTION
LINE NORTH 02 46' 01" WEST A DISTANCE OF 365.83 FEET; THENCE
NORTH 03 23' 59" WEST A DISTANCE OF 568.38 FEET; RUN THENCE
NORTH 01 53' 44" WEST A DISTANCE OF 182.37 FEET TO THE POINT OF
BEGINNING CONTAINING 20.374 ACRES MORE OR LESS.

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SHELBY COUNTY JUDGE OF PROBATE

004 CRH 18.00