

STATE OF ALABAMA — UNIFORM COMMERCIAL CODE — FINANCING STATEMENT
FORM UCC-1 ALA.

<input type="checkbox"/> The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n)		No. of Additional Sheets Presented:	This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code.
1. Return copy or recorded original to: PLEASE RETURN TO: INTERCOUNTY CLEARANCE CORP. 440 NINTH AVENUE NEW YORK, N.Y. 10001 107813 A06295			THIS SPACE FOR USE OF FILING OFFICER Date, Time, Number & Filing Office
2. Name and Address of Debtor (Last Name First if a Person) Tacala North, Inc. d/b/a Taco Bell Store No. 4909 100 Chase Park South, Ste. 100 Birmingham, AL 35244 Social Security/Tax ID # [REDACTED]			Inst # 1999-27359 06/30/1999-27359 10:42 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 084 CM 18.00
2A. Name and Address of Debtor (IF ANY) (Last Name First if a Person) Social Security/Tax ID # [REDACTED]			
3. NAME AND ADDRESS OF SECURED PARTY (Last Name First if a Person) Franchise Mortgage Acceptance Company Three American Lane Greenwich, CT 06831 [REDACTED] Social Security/Tax ID # [REDACTED]			
4. ASSIGNEE OF SECURED PARTY (IF ANY) (Last Name First if a Person) FILED WITH: Shelby A.			
<input type="checkbox"/> Additional secured parties on attached [REDACTED]			

5. The Financing Statement Covers the Following Types (or Items) of Property:
See RIDER A attached hereto for collateral description

5A. Enter Code(s) From Back of Form That Best Describes The Collateral Covered By This Filing:

3 0 0

Check X if covered: <input checked="" type="checkbox"/> Products of Collateral are also covered.		7. Complete only when filing with the Judge of Probate: The initial indebtedness secured by this financing statement is \$ Mortgage tax due (15¢ per \$100.00 or fraction thereof) \$
8. This statement is filed without the debtor's signature to perfect a security interest in collateral (check X, if so) <input type="checkbox"/> already subject to a security interest in another jurisdiction when it was brought into this state. <input type="checkbox"/> already subject to a security interest in another jurisdiction when debtor's location changed to this state. <input type="checkbox"/> which is proceeds of the original collateral described above in which a security interest is perfected. <input type="checkbox"/> acquired after a change of name, identity or corporate structure of debtor <input type="checkbox"/> as to which the filing has lapsed.		8. <input type="checkbox"/> This financing statement covers timber to be cut, crops, or fixtures and is to be cross indexed in the real estate mortgage records (Describe real estate and if debtor does not have an interest of record, give name of record owner in Box 5)

TACALA NORTH, INC.

By: [Signature]
Signature(s) of Debtor(s)
Name: Richard D. Reese
Title:

Signature(s) of Secured Party(ies) or Assignee

ATTACHMENT TO UCC-1 FINANCING STATEMENT

SECURED PARTY:

Franchise Mortgage Acceptance Company

By:

Name:

Title:



EQUIPMENT ORDERED FOR PHENIX CITY PIZZA HUT CONVERSION

		AMOUNT
Foodservices Co-Op	Rathernalizer	\$2,447.00
Americserve	Pizza Ovens	\$10,908.00
	Pizza Oven Start Up Check Out	\$292.33
	Oven Stand	\$472.11
	Winston Hot Hold Cabinet	\$2,897.62
	Proofer	\$1,936.04
	Kitchen timers	\$89.74
	Maketable	\$2,564.05
	Retarder	\$1,959.82
	Pan insert 1/6	\$130.80
	Pan insert 1/3	\$169.76
	Bar divider 12.5	\$18.56
	Monarch printer	\$756.03
	Monarch labels	\$98.22
	Breadstick Toaster	\$661.85
	Breadstick Warmer	\$85.55
	Breadstick sauce pump	\$97.93
	Breadstick slide	\$28.16
	Breadstick smallwares	\$679.39
	Dough Racks	\$512.82
	Dough Rack Shelves	\$42.87
	Cut pack station	\$343.56
	6" panc	\$1,285.60
	6" pan separator	\$343.80
	PH smallwares	\$407.92
	Thick H bars-steamline (6)	\$243.36
	Freight	
	Tax	
	Sub Total	
Tacata Technical Services	PAR System	\$7,000.00
Construction	G & R Construction Company	\$10,000.00
Signage	National Sign and Marketing	\$14,903.51
	Installation	\$2,000.00
	Sub Total	

Plus all additions, attachments accessions thereto substitutions for, and proceeds of insurance and all replacements of, any of the foregoing, cash and non-cash.

4909
2011 Hwy 280
Phenix City, AL

EXHIBIT "A"

PHENIX CORNERS
BOUNDARY

(Includes Parcel A, Parcel B, Parcel C, Parcel D)

A PARCEL OF LAND LYING IN SECTION 9, TOWNSHIP 17 NORTH,
RANGE 30 EAST, PHENIX CITY, RUSSELL COUNTY, ALABAMA, MORE
PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE INTERSECTION OF THE NORTH-SOUTH 1/2
SECTION LINE OF SECTION 9, T 17 N, R 30 E, WITH THE SOUTHERN
MOST RIGHT OF WAY OF U.S. 280 & 431 CONNECTOR TO OLD U.S. 280 &
431 (OPELIKA HIGHWAY) RUN THENCE ALONG THE 1/2 SECTION LINE
SOUTH 03 53' 06" EAST A DISTANCE OF 1,100.85 FEET; RUN THENCE
SOUTH 01 53' 44" EAST A DISTANCE OF 39.03 FEET TO THE POINT OF
BEGINNING OF THE HEREIN DESCRIBED PARCEL; THENCE LEAVING THE
1/2 SECTION LINE RUN NORTH 86 37' 36" EAST TO THE WESTERN MOST
RIGHT OF WAY OF U.S. HIGHWAY 280 & 431 A DISTANCE OF 722.08
FEET; RUN THENCE ALONG SAID RIGHT OF WAY THE FOLLOWING: SOUTH
12 12' 04" WEST A DISTANCE OF 7.43 FEET; THENCE SOUTH 44 29' 58"
WEST A DISTANCE OF 59.18 FEET; THENCE SOUTH 34 38' 19" EAST A
DISTANCE OF 156.39 FEET; THENCE SOUTH 08 14' 36" EAST A
DISTANCE OF 190.30 FEET; THENCE SOUTH 16 13' 35" WEST A
DISTANCE OF 88.94 FEET; THENCE SOUTH 11 18' 50" WEST A DISTANCE
OF 47.63 FEET; THENCE SOUTH 50 00' 38" EAST A DISTANCE OF
145.40 FEET; THENCE SOUTH 06 38' 53" EAST A DISTANCE OF 352.38
FEET; THENCE SOUTH 41 21' 21" WEST A DISTANCE OF 139.20 FEET TO
THE NORTHERN MOST RIGHT OF WAY OF 20TH STREET; THENCE ALONG
SAID RIGHT OF WAY SOUTH 86 55' 21" WEST A DISTANCE OF 192.80
FEET TO THE POINT OF CURVATURE OF A CURVE, CONCAVE TO THE SOUTH
WITH A RADIUS OF 250.00 FEET, CURVING TO THE SOUTHWEST, AN ARC
DISTANCE OF 188.36 FEET; THENCE LEAVING SAID RIGHT OF WAY RUN
THENCE SOUTH 86 37' 36" WEST A DISTANCE OF 402.83 FEET TO THE
NORTH-SOUTH 1/2 SECTION LINE; THENCE ALONG SAID 1/2 SECTION
LINE NORTH 02 46' 01" WEST A DISTANCE OF 365.83 FEET; THENCE
NORTH 03 23' 59" WEST A DISTANCE OF 568.38 FEET; RUN THENCE
NORTH 01 53' 44" WEST A DISTANCE OF 182.37 FEET TO THE POINT OF
BEGINNING CONTAINING 20.374 ACRES MORE OR LESS.

Inst # 1999-27359

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06/30/1999-27359
10:42 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
004 CRH 18.00