

STATE OF ALABAMA — UNIFORM COMMERCIAL CODE
STATEMENTS OF CONTINUATION, PARTIAL RELEASE, ASSIGNMENT, ETC. — FORM UCC-3

72456

Important: Read Instructions on Back Before Filling out Form

RECEIVED FROM
514 PIERCE ST.
B.O. BOX 218
ANNOMA, MN. 55203
(612) 421-1713

<input type="checkbox"/> The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n).		No. of Additional Sheets Presented:	This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code.
Return copy or recorded original to First Commercial Bank ATTN: Susan Blevins P.O. Box 11746 Birmingham, Al. 35202-1746		THIS SPACE FOR USE OF FILING OFFICER Date, Time, Number & Filing Office	
Pre-paid Acct. #			
Name and Address of Debtor (Last Name First if a Person) Turner, Stephen F 1101 Shadow Lake Drive Birmingham, Al. 35215		Inst # 1999-27312 06/30/1999-27312 10:02 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 003 CRH 17.00	
Social Security/Tax ID #			
1A. Name and Address of Debtor (IF ANY) (Last Name First if a Person) Turner, Janis M. 1101 Shadow Lake Drive Birmingham, AL. 35215			
Social Security/Tax ID #		FILED WITH: Judge of Probate, Shelby County XXXXXXXXXXXXXXXXXXXX	
<input type="checkbox"/> Additional debtors on attached UCC-E		4 NAME AND ADDRESS OF ASSIGNEE OF SECURED PARTY (IF ANY) (Last Name First if a Person)	
NAME AND ADDRESS OF SECURED PARTY (Last Name First if a Person) First Commercial Bank P.O. Box 11746 Birmingham, AL. 35202-1746			
Social Security/Tax ID #			
<input type="checkbox"/> Additional secured parties on attached UCC-E			
5 <input checked="" type="checkbox"/> This statement refers to original Financing Statement bearing File No. 1998-48434 Filed with Judge of Probate, Shelby County		Date Filed 12-07 19 98	
6 <input type="checkbox"/> Continuation. The original financing statement between the foregoing Debtor and Secured Party, bearing file number shown above, is still effective.			
7 <input type="checkbox"/> Termination. Secured Party no longer claims a security interest under the financing statement bearing the file number shown above.			
8 <input type="checkbox"/> Partial or Full Assignment. The Secured Party's right under the financing statement bearing file number shown above to the property described in item 11 or to all of the property listed on this file, is assigned to the assignee whose name and address appears in item 4.			
9 <input checked="" type="checkbox"/> Amendment. Financing statement bearing file number shown above is amended as set forth in item 11.			
10 <input type="checkbox"/> Partial Release. Secured Party releases the collateral described in item 11 from the financing statement bearing file number shown above.			

Amending the original exhibit "a" to the attached exhibit "a".

Amending the amount of Principle from \$248,000.00 to \$268,000.00.
Mortgage taxes being paid on the Mortgage amendment being filed simultaneously.

11A. Enter Code(s) From Back of Form That Best Describes The Collateral Covered By This Filing:

Check X if covered: ☐ Products of Collateral are also covered.

Signature(s) of Debtor(s) Stephen F. Turner

Signature(s) of Debtor(s) (necessary only if item 9 is applicable)

Type Name of Individual or Business Janis M. Turner

First Commercial Bank

Signature(s) of Secured Party(ies)

BY:

Signature(s) of Secured Party(ies)

O. Frank Brock, Jr. AVP

Type Name of Individual or Business

Schedule I

All of Debtor's right, title, and interest in, to, and under the following described land, real estate, buildings, improvements, fixtures, furniture, and personal property:

(a) All those certain tracts or parcels of land located in Shelby County, State of Alabama, as more particularly described in Exhibit "A" attached hereto and by this reference made a part hereof (the "Land") and

(b) All buildings, structures and improvements of every nature whatsoever now or hereafter situated on the Land, and all gas and electric fixtures, radiators, heaters, engines and machinery, boilers, ranges, elevators and motors, plumbing and heating fixtures, carpeting and other floor coverings, water heaters, awnings and storm sashes, and cleaning apparatus which are or shall be attached to said buildings, structures or improvements, and all other furnishings, furniture, fixtures, machinery, equipment, appliances, vehicles and personal property of every kind and nature whatsoever now or hereafter owned by Debtor and located in, or about, or used or intended to be used with or in connection with the construction, use, operation or enjoyment of the Premises, including all extensions, additions, improvements, betterments, renewals and replacements, substitutions, or proceeds from a permitted sale of any of the foregoing, and all building materials and supplies of every kind now or hereafter placed or located on the Land (collectively the "Improvements"), all of which are hereby declared and shall be deemed to be fixtures and accessions to the Land and a part of the Premises as between the parties hereto and all persons claiming by, through or under them, and which shall be deemed to be a portion of the security for the indebtedness herein described and to be secured by a Mortgage and Security Agreement of even date (the "Mortgage"); and

(c) All easements, rights-of-way, strips and gores of land, vaults, streets, ways, alleys, passages, sewer rights, water, water courses, water rights and powers, minerals, flowers, shrubs, crops, trees, timber and other emblements now or hereafter located on the Land or under or above the same or any part or parcel thereof, and all ground leases, estates, rights, titles, interests, privileges, liberties, tenements, hereditaments and appurtenances, reversions, and remainders whatsoever, in any way belonging, relating or appertaining to the Premises or any part thereof, or which hereafter shall in any way belong, relate or be appurtenant thereto, whether now owned or hereafter acquired by them; and

(d) All rents, issues, profits and revenues of the Premises from time to time accruing, including, without limitation, all sums due under any leases or tenancies, together with all proceeds of insurance, condemnation payments, security deposits and escrow funds, and all of the estate, right, title, interest, property, possession, claim and demand whatsoever at law, as well as in equity, of Debtor of, in and to the same, reserving only the right to Debtor to collect the same so long as an Event of Default has not occurred hereunder or such collection is not otherwise restricted by the Mortgage; and

(e) To the fullest extent assignable (if assignable by law), any and all licenses and permits obtained by Debtor relating to the use and operation of the Premises

Exhibit "A"

**Lot 46, according to the Survey of High Hampton, Sector 2,
as recorded in Map Book 22, Page 7, in the Probate Office of
Shelby County, Alabama.**

Inst # 1999-27312

**06/30/1999-27312
10:02 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
003 CRH 17.00**