

ASSIGNMENT OF SECURITY INSTRUMENT

646599

Alliance Mortgage Company ("Assignor") whose address is 8100 Nations Way, P.O. Box 44045, Jacksonville, FL 32231, as the owner and holder of the Security Instrument herein described consideration of the sum of Ten Dollars and other good and valuable consideration, received from or on behalf

whose address is: **NATIONSBANC MORTGAGE CORPORATION**
205 PARK CLUB LANE, BUFFALO, NY 14231

the receipt and sufficiency of which hereby acknowledged, does hereby grant, bargain, sell, assign, transfer and set over unto Assignee the following security instrument (herein referred to as the "Security Instrument"), dated **NOVEMBER 18 1998**, recorded in the Official Records of the Public Record: **SHELBY** County, **ALABAMA** Said security instrument being identified by name of the original borrowe ("Borrower") the clerk's file number, and/or the book and page of record thereof shown below, and incumbent or conveys the real property more particularly described in the Security Instrument (the term Security Instrument shall be deemed to include a deed of trust, security deed, mortgage, or similar security instrument, as applicable.

BORROWER:

WILLIAM L. GREENE AND VICKIE T. GREENE, HUSBAND AND WIFE

OFFICIAL RECORDS:

Book No. 0 **Page No.** 0
INST# 9846550

TOGETHER WITH the promissory note dated of even date therewith in the original principal amount, **\$227,100.00**, executed by Borrower, as maker (the "Note"), which is secured by the Security Instrument. **TO HAVE AND TO HOLD** the same unto Assignee, its successors and assigns forever, without recourse, representation or warranty of any kind whatsoever.

TO WITNESS WHEREOF, the undersigned Assignor has executed the assignment by and through its duly authorized officer as of **DEC 11 1998**

Alliance Mortgage Company

Witnesses:

Lawrence Butler
Lawrence Butler

By:

Shawnda C. Collins
Shawnda C. Collins
Asst Vice President

Attest:

Annette Chase
Annette Chase
Asst Vice President

STATE OF FLORIDA
COUNTY OF DUVAL

The following instrument was acknowledged before me this **DEC 11 1998** by the **Shawnda C. Collins** the **Asst Vice President** and **Annette Chase** the **Asst Vice President** respectively, of **Alliance Mortgage Company** on behalf of the corporation, who are personally known to me and who did not take an oath.

This Instrument Prepared By:

Post Closing
Alliance Mortgage Company
P.O. Box 2109
Jacksonville, FL 32232-9987

TERRI R. SANDERS
Notary Public, State of Florida
My Commission Expires Aug. 10, 2002
Commission # CC 766195

Terri R. Sanders
Notary Public, State of Florida

Inst # 1999-27306

06/30/1999-27306
09:56 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 HHS 11.00

EXHIBIT "A"

Lot 1197, according to the Survey of Brook Highland, 11th Sector, Phase II, an Eddleman Community, as recorded in Map Book 22, Page 36 A & B, in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.

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