

STATE OF ALABAMA — UNIFORM COMMERCIAL CODE — FINANCING STATEMENT
FORM UCC-1 ALA.

Important: Read Instructions on Back Before Filling out Form.

☐ The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n). No. of Additional Sheets Presented: / This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code.

1. Return copy or recorded original to:

Alabama Power Company
600 North 18th Street
Birmingham, Alabama 35291

Attention:

Pre-paid Acct. #

2. Name and Address of Debtor (Last Name First if a Person)

KAREN Elizabeth Stell
1608 King James Dr
Alabaster AL 35007

Social Security/Tax ID #

2A. Name and Address of Debtor (IF ANY) (Last Name First if a Person)

Social Security/Tax ID #

☐ Additional debtors on attached UCC-E

3. SECURED PARTY (Last Name First if a Person)

Alabama Power Company
600 North 18th Street
Birmingham, Alabama 35291

Social Security/Tax ID #

☐ Additional secured parties on attached UCC-E

5. The Financing Statement Covers the Following Types (or items) of Property:

The heat pump(s) and all related materials, parts, accessories and replacements thereto, located on the property described on Schedule A attached hereto.

Heat Pump m/n TWR024C1U0A2 S/N N473PE9CF
Air Handler m/n TWE024C140B0 S/N P225WKMIV
Heat Strip m/n BAYTHRI40500 S/N P174XLSB0

5A. Enter Code(s) From Back of Form That Best Describes The Collateral Covered By This Filing:

500
600

For value received, Debtor hereby grants a security interest to Secured Party in the foregoing collateral.

Record Owner of Property:

Cross Index in Real Estate Records

Check X if covered: ☒ Products of Collateral are also covered.

6. This statement is filed without the debtor's signature to perfect a security interest in collateral (check X, if so)

- ☐ already subject to a security interest in another jurisdiction when it was brought into this state.
☐ already subject to a security interest in another jurisdiction when debtor's location changed to this state.
☐ which is proceeds of the original collateral described above in which a security interest is perfected.
☐ acquired after a change of name, identity or corporate structure of debtor
☐ as to which the filing has lapsed.

7. Complete only when filing with the Judge of Probate:
The initial indebtedness secured by this financing statement is \$

Mortgage tax due (15¢ per \$100.00 or fraction thereof) \$

8. ☒ This financing statement covers timber to be cut, crops, or fixtures and is to be cross indexed in the real estate mortgage records (Describe real estate and if debtor does not have an interest of record, give name of record owner in Box 5)

Signature(s) of Secured Party(ies)
(Required only if filed without debtor's Signature — see Box 6)

Signature(s) of Debtor(s)

Signature(s) of Secured Party(ies) or Assignee

Signature(s) of Secured Party(ies) or Assignee

Type Name of Individual or Business

Type Name of Individual or Business

(1) FILING OFFICER COPY — ALPHABETICAL
(2) FILING OFFICER COPY — NUMERICAL

(3) FILING OFFICER COPY — ACKNOWLEDGEMENT
(4) FILE COPY — SECOND PARTY(S)

(5) FILE COPY DEBTOR(S)

STANDARD FORM — UNIFORM COMMERCIAL CODE — FORM UCC-1
Approved by The Secretary of State of Alabama

Marie

TO : 156-21035
FROM : 07/09/1986-21035
DATE: 07/09/1986 AM CERTIFIED
BY: 39103 AM CERTIFIED
SOLICIT COUNT: 11.50
EST. NO. 02

KAREN ELIZABETH STEAL
1600 KING JAMES DRIVE
ALABASTER, AL 35007

STATE OF ALABAMA)
COUNTY OF SHELBY)

Know All Men by These Presents: That in consideration of SEVENTY THOUSAND and 00/100 (\$70,000.00) DOLLARS to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt of which is acknowledged, we, PAUL HOLLEY and ANGELA L. HADS HOLLEY, HUSBAND AND WIFE (herein referred to as GRANTORS) do grant, bargain, sell and convey unto ~~JOHN L. HOLLEY, JR.~~ AN UNMARRIED WOMAN, (herein referred to as GRANTEE, whether one or more) the following described real estate, situated in SHELBY County, Alabama, to-wit:

SUBJECT TO:

- SUBJECT TO:**
1. Subject to the taxes for the year beginning October 1, 1995 which constitutes a lien but are not yet due and payable until October 1, 1996.
 2. 30 foot building line as shown on recorded map.
 3. 15 foot easement on rear of lot as shown on recorded map.
 4. Restrictions as shown on recorded map.
 5. Terms, agreements and right of way to Alabama Power Company recorded in Real Volume 12, Page 548.
 6. Agreement with Alabama Power Company relating to underground residential distribution system as recorded in Real Volume 12, Page 549.
 7. Right-of-Way granted to Alabama Power Company recorded in Real Volume 59, Page 380.
 8. Restrictions appearing of record in Inst. 41994-6472.
- NAME PERSON AS ANGELA EADS

ANGELA L. EADS IS ONE AND THE SAME PERSON AS ANGELA EADS HOLLEY.

\$67,900.00 of the consideration herein was derived from a mortgage closed simultaneously herewith.

TO HAVE AND TO HOLD unto the said GRANTEES, his, her or their heirs and assigns, forever.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEE, his, her, or their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEE, his, her, or their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTORS, PAUL HOLLEY and ANGELA L. EADS HOLLEY, have hereunto set his, her or their signature(s) and seal(s), this the 31st day of May, 1996.

Paul Holley
PAUL HOLLEY
Angela L. Eads Holley
ANGELA L. EADS HOLLEY

STATE OF ALABAMA
COUNTY OF SHELBY

ACKNOWLEDGEMENT

I, the undersigned, a Notary Public, in and for said County, in said State, hereby certify that PAUL HOLLEY, ANGELA L. EADS HOLLEY whose name(s) is (are) signed to the foregoing conveyance, and who is (are) known to me, acknowledged before me on this day that, being informed of the contents of the conveyance he, she, or they executed the same voluntarily on the day the same bears date.

Given under my hand this the 31st day of MAY, 1996.

[Signature]
Notary Public

My commission expires: 5-20-00

Inst # 1996-21839

07/03/1996-21839
09:03 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
003 CRH 11.55

Inst # 1999-27235

06/29/1999-27235
03:07 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
003 CRH 25.55