| This instrument was prepared by | | | | ; |
|--|---|-----------------------------------|---|--|
| (Name) Joe A. Scotch, Jr. | _ | | † 1 | |
| (Address) Birmingham, Alabama | a | _ | | · • • |
| Corporation Form Warranty Deed - | | ANY OF ALABAMA. | Birmiagham, Alabama | |
| | | | | |
| STATE OF ALABAMA | } | KNOW ALI | L MEN BY THESE | PRESENTS. |
| COUNTY OF SHELBY |) | (3.88 | | DOLLARS |
| That in consideration ofThirt; | | | | a corporation |
| to the undersigned grantor. Maren | | | | _ |
| (herein referred to as GRANTOR) in the said GRANTOR does by these proscotic (herein referred to as GRANTEE, who Shelby County, Alabama to | esents, grant, bar h Building & ether one or more | gain, sell and con Developmen | t Co., Inc. | |
| Shelby Councy, men- | | | | |
| Lots 10 and Map Book 22, Judge of She | Page 123 ir | Subdivision of the office | as recorded in of the Probat | 1 :e |
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| • | | Tns | st * 1999-272 | 24 |
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| | | ე6 | ,/29/1999-2728 | 24 |
| | o2:36 PM CERTIFIED | | | |
| | | SHE | LBY COUNTY JUDGE OF PROBA | ITE |
| TO HAVE AND TO HOLD, To | the said GRANT | EE, his, her or the | on term in.50 eir heirs and assigna | forever. |
| And said GRANTOR does for their heirs and assigns, that it is law brances, that it has a good right to s assigns shall, warrant and defend the forever, against the lawful claims of all | itself, its successfully seized in federal end convey the same to the sai | ors and assigns. simple of said p | covenant with said premises, that they a said, and that it will | GRANTEE, his, her or are free from all encum- L and its successors and |
| IN WITNESS WHEREOF, the authorized to execute this conveyance | said GRANTOR , hereto set its sig | by its nature and seal, | Vice | President, who is |
| this the 28th day of Ju | ne | | 199 | |
| ATTEST: | | Marengo | Building & D | evelopment Inc. |
| | Secretary | By | and. | (daul) |
| ~~. ~~. ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ |) | | 7 | Vice President |
| STATE OF ALABAMA | į | | | |
| COUNTY OF SHELBY i. the unde | rsigned | a Notar | y Public in and for se | aid County, in said State, |
| hereby certify that Joe A. Scot | - | | | |
| whose name as Vice President to the foregoing conveyance, and who of the contents of the conveyance, and as the act of said corporation. | id de lemanen ta m | A SCHANGIBATORA | | THE A COUNTY OF STREET, STREET |
| Given under my hand end effici | al soul, this the | 701 day of | f June | .1974 |
| A. | n war a said | 1/1/ | 166 /C | 1 Tra |
| FORM 22 | • | ι | Notary P | uduc |