

RECORDING REQUEST BY

SOUTHERN PACIFIC FUNDING CORPORATION
PAYOFF DEPARTMENT
3650 NORTH LAUGHLIN
SANTA ROSA, CA 95403

AND WHEN RECORDED MAIL TO

NAME: SOUTHERN PACIFIC FUNDING CORPORATION
ADDRESS: 3650 NORTH LAUGHLIN
CITY & STATE: SANTA ROSA, CA 95403

LOAN NUMBER: 6280011426

This document prepared by: **TOM WREN**

DATED: 061599

Inst # 1999-27192

06/29/1999-27192
10:46 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 SNA 9:50

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Deed of Trust

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

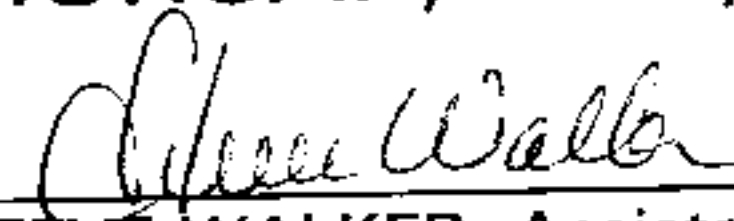
SOUTHERN PACIFIC FUNDING CORPORATION, a California Corporation

beneficial interest under that certain deed of trust dated **MAY 22ND 1998**, made by
DAVID P. TICE and CASSIE LEIGH-WAID TICE, HUSBAND AND WIFE the mortgagor therein, to
FIRST LENDERS MORTGAGE CORPORATION the mortgagee therein, which is recorded in the
office of the County Recorder of **SHELBY** County, State of **ALABAMA**, in Instrument **1998-**
20418 on **JUNE 3RD 1998**

Property Address: **417 POPLAR RIDGE LANE**
ALABASTER, AL 35007

TOGETHER with the note or notes therein to described or referred to, the money due and to
become due thereon with Interest, and all rights accrued or to accrue under said Deed of Trust.

MORCAP, INC.,

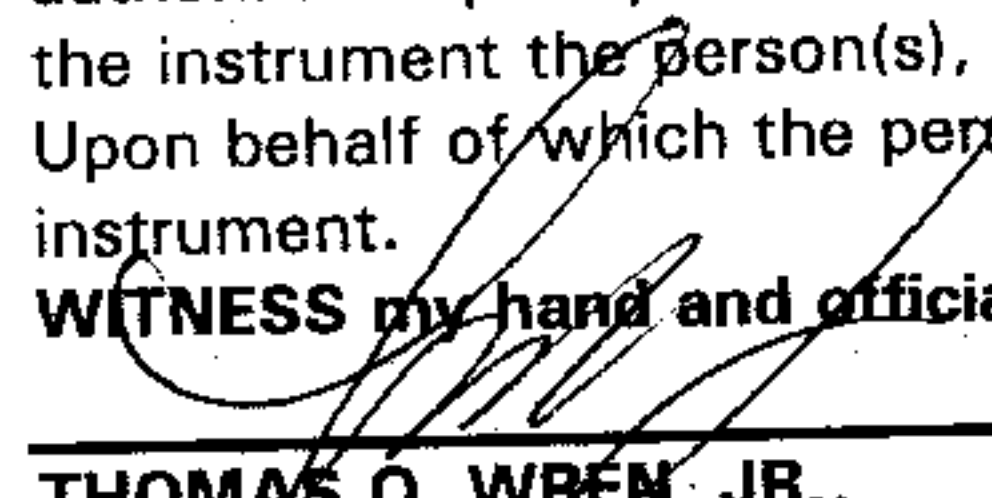

STEVE WALKER, Assistant Secretary

STATE OF CALIFORNIA

COUNTY OF SONOMA } SS.

On **JUN 21 1999** before me,
THOMAS O. WREN, JR., signature(s) on the instrument
the person(s), or the entity Personally appeared
STEVE WALKER, Assistant Secretary, Personally known
to me (or proved to me on the basis of satisfactory
Evidence) to be the person(s) whose name(s) is/are
subscribed to the Within instrument and acknowledged
to me that he/she/they executed The same in his
authorized capacity(ies), and that by His signature(s) on
the instrument the person(s), or the entity **WITNESS:**
Upon behalf of which the person(s) acted, executed the
instrument.

WITNESS my hand and official seal


THOMAS O. WREN, JR.,

