

This document recorded at the request of:  
**SOUTHERN PACIFIC FUNDING CORPORATION**  
PAYOFF DEPARTMENT  
3650 NORTH LAUGHLIN ROAD  
SANTA ROSA, CA 95403  
After Recording Mail To:  
**SOUTHERN PACIFIC FUNDING CORPORATION**  
PAYOFF DEPARTMENT  
3650 NORTH LAUGHLIN ROAD  
SANTA ROSA, CA 95403

SPFC Loan No. 6270040142

This document prepared by: **TOM WREN**  
060499

Inst # 1999-27189  
~~06/23/1999-27189~~  
**10:39 AM CERTIFIED**  
SHELBY COUNTY JUDGE OF PROBATE  
001 SNA 8.50

### SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS:

That the mortgage executed **ALISSIA M. SOMMERS** the mortgagor therein, to **MORCAP, INC.**, the mortgagee therein, which is recorded in the office of the County Recorder of **SHELBY** County, State of **ALABAMA**, in Instrument **1997-32101** on **OCTOBER 3<sup>RD</sup> 1997**, together with the debt secured, is fully paid, satisfied and discharged.

Witness:

Robert Clark

Witness:

Steve Jema

BENEFICIARY:

SOUTHERN PACIFIC FUNDING CORPORATION

By

Steve Walker  
STEVE WALKER, Vice President

By

Scott Shusda  
SCOTT SHUSDA, Assistant Secretary

Dated:

**JUN 21 1999**

County of Sonoma

State of California

} ss.

On **JUN 21 1999** before me, **THOMAS O. WREN, JR.**, personally appeared **STEVE WALKER, VICE PRESIDENT** and **SCOTT SHUSDA, ASSISTANT SECRETARY** personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacities, and that by their signatures on the instrument the persons or the entity on behalf of which the persons acted, executed the instrument.

WITNESS my hand and official seal.

Thomas O. Wren, Jr.  
Notary's Signature

