

STATE OF ALABAMA)

## PARTIAL RELEASE

JEFFERSON COUNTY)

KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of the payment of Ninety-Two Thousand Eight Hundred & 00/100 Dollars (\$ 92,800.00 ) and other valuable considerations to the undersigned, First Federal of the South does hereby release and discharge from the lien and operation of that certain mortgage executed to it by C. W. Fulgham and wife, Frankie D. Fulgham under date of 12/23/96 and recorded in the Probate Office of Shelby County, Alabama in Volume 1997, page 01202 the following described lot or parcel of land to wit:

Lots 21 - 35, according to the Survey of Parkside as recorded in Map Book 22, Page 133, in the Probate Office of Shelby County, Alabama.

Inst. # 1999-27154

06/25/1999-27154  
09:30 AM CERTIFIED  
SHELBY COUNTY CLERK OF PROBATE  
JUN 25 9:30

It is understood, however, that the execution of this release shall in no wise operate to release or impair the lien or security of said mortgage upon the property remaining subject hereto.

IN WITNESS, Jimmy C. Maples the undersigned,  
has caused these presents to be executed this 25th day of June,  
19 99.

FIRST FEDERAL OF THE SOUTH

BY:

Jimmy C. Maples  
First Vice President

STATE OF ALABAMA)  
JEFFERSON COUNTY)

I, the undersigned, a Notary Public, in and for said County in said State, hereby certify that Jimmy C. Maples whose name is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he executed the same voluntarily on the day the same bears date.

Given under my hand and Official seal this 25th day of June,  
19 99.

Margie R. Bryant  
Notary Public

MY COMMISSION EXPIRES JAN. 6, 2001