

STATE OF ALABAMA)

PARTIAL RELEASE

JEFFERSON COUNTY)

KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of the payment of Four Hundred Four Thousand Nine Hundred Sixty Dollars (\$ 404,960.00) and other valuable considerations to the undersigned, First Federal of the South _____ does hereby release and discharge from the lien and operation of that certain mortgage executed to it by Carter Homebuilders, Inc. _____

_____ under date of 9/29/98 and recorded in the Probate Office of Shelby County, Alabama in Volume 1998 , page 38356

the following described lot or parcel of land to wit:

Lots 7, 8, 10, 11, 12 and 13, according to the Survey of Rocky Ridge Townhomes, Phase One, as recorded in Map Book 22, Page 132, in the Probate Office of Shelby County, Alabama.

Inst # 1999-27152

06/29/1999-27152
 00:55 AM CERTIFIED
 SHELBY COUNTY JUNE 9 1999

It is understood, however, that the execution of this release shall in no way operate to release or impair the lien or security of said mortgage upon the property remaining subject hereto.

IN WITNESS, Jimmy C. Maples the undersigned,
 has caused these presents to be executed this 25th day of June,
 19 99.

FIRST FEDERAL OF THE SOUTH

BY:

Jimmy C. Maples
 First Vice President

STATE OF ALABAMA)
 JEFFERSON COUNTY)

I, the undersigned, a Notary Public, in and for said County in said State, hereby certify that Jimmy C. Maples whose name is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he executed the same voluntarily on the day the same bears date.

Given under my hand and Official seal this 25th day of June,
 19 99.

Margie L. Bryant
 Notary Public

MY COMMISSION EXPIRES JAN. 6, 2001