

State of Alabama

County of Jefferson

ASSIGNMENT OF MORTGAGE

FOR VALUABLE CONSIDERATION in hand paid to the undersigned, ALIANT MORTGAGE CORPORATION, an Alabama Corporation, by FLEET MORTGAGE CORP. the receipt whereof is hereby acknowledged, the undersigned does hereby GRANT, BARGAIN, SELL, CONVEY and ASSIGN unto FLEET MORTGAGE CORP. that certain mortgage executed by _____

Mark G. Hobbs and Dawn W. Hobbs, husband and wife

bearing the date of the 8th day of June, 19 99, and recorded in the Office of the Judge of Probate Shelby County, Alabama in 1999-26948 together with the debt thereby secured and the property therein described.

IN WITNESS WHEREOF, ALIANT MORTGAGE CORPORATION, has caused this instrument to be executed by PHILLIP G. CANTRELL, Its President, who is thereunto duly authorized, and the seal of said Corporation attested by PETE R. KNIGHT, its Secretary Treasurer, to be hereunto affixed, on the 8th day of June, 19 99.

ALIANT MORTGAGE CORPORATION

BY: _____

PHILLIP G. CANTRELL

ATTEST:

Pete R. Knight
PETE R. KNIGHT
Secretary Treasurer

STATE OF ALABAMA, COUNTY OF MONTGOMERY

I, the undersigned authority, a Notary Public in and for said county and in said State hereby certify that PHILLIP G. CANTRELL and PETE R. KNIGHT, whose names as President and Secretary Treasurer, respectively, of ALIANT MORTGAGE CORPORATION, and who are known to me, acknowledged before me on this day, that being informed of the contents of the Assignment, they, as such officers and with full authority, executed the same voluntarily for and as the act of said Corporation.

Given under my hand and official seal this 8th day of June, 19 99.

B. Anderson
Notary Public

This instrument prepared by:
ALIANT MORTGAGE CORPORATION
2740 ZELDA ROAD
MONTGOMERY, AL 36106

Inst # 1999-26948

06/28/1999
NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: JUL 18, 2000
BONDED THRU NOTARY PUBLIC
1129 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 CRH 8.50