

SEND TAX NOTICE TO:

(Name) Randall Dooley
104 Canter Way
 (Address) Alabaster, Alabama 35007

This instrument was prepared by

(Name) William H. Halbrooks
704 Independence Plaza
 (Address) Birmingham, Alabama 35209
 FM No. ATC 27 Rev. 5/82

WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP - ALABAMA TITLE CO., INC., Birmingham, AL.

STATE OF ALABAMA }
Jefferson COUNTY } KNOW ALL MEN BY THESE PRESENTS.

That in consideration of Three Hundred Sixty Thousand, Six Hundred & no/100----- DOLLARS
 (\$360,600.00)

to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt whereof is acknowledged, we,
Charlie F. Chancellor, d/b/a C & W Construction Company, a married man

(herein referred to as grantors) do grant, bargain, sell and convey unto
Randall Dooley and Jerra Lynn Dooley

(herein referred to as GRANTEES) as joint tenants, with right of survivorship, the following described real estate situated in

Shelby County, Alabama to-wit:

See attached Exhibit "A".

Subject to current taxes, easements and restrictions of record.

\$ 320,000.00 of the purchase price recited above was
 paid from a mortgage loan closed simultaneously herewith.

The property conveyed herein is not the homestead of Charlie F. Chancellor
 nor that of his spouse.

Inst # 1999-26939

06/28/1999-26939
 11:29 AM CERTIFIED
 SHELBY COUNTY JUDGE OF PROBATE
 002 CMH 32.00

TO HAVE AND TO HOLD unto the said GRANTEES as joint tenants, with right of survivorship, their heirs and assigns, forever, it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above, that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I have hereunto set my hand(s) and seal(s), this 14th
 day of June, 19 99

WITNESS:

(Seal)

(Seal)

(Seal)

Charlie F. Chancellor

Charlie F. Chancellor d/b/a C & W
 Construction Company

(Seal)

(Seal)

(Seal)

STATE OF ALABAMA }
Jefferson COUNTY }

I, the undersigned, a Notary Public in and for said County, in said State,
 hereby certify that Charlie F. Chancellor, d/b/a C & W Construction Company
 whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me
 on this day, that, being informed of the contents of the conveyance he executed the same voluntarily
 on the day the same bears date

Given under my hand and official seal this 14th day of June, A. D. 19 99

William H. Halbrooks
 Notary Public

EXHIBIT "A"

Lot 29, in the Saddle Lake Farms Condominium, a Condominium, located in Shelby County, Alabama, as established by Declaration of Condominium, as recorded in Inst. No. 1995-17533 and amended by Inst. # 1996-21491 and Articles of Incorporation of Saddle Lake Farms Association, Inc., as recorded in Inst. No. 1995-17530, in the Office of the Judge of Probate of Shelby County, Alabama, together with an undivided interest in the common elements of Saddle Lake Farms Condominium as set out in the said Declaration of Condominium, said unit being more particularly described in the floor plans and Architectural drawings of Saddle Lake Farms Condominium as recorded in Map Book 20, Page 20 A & B, in the Probate Office of Shelby County, Alabama. Mineral and mining rights excepted.

Inst # 1999-26939

**06/28/1999-26939
11:29 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 CRH 52.00**