SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, THAT FEDERAL NATIONAL MORTGAGE ASSOCIATION

DOES HEREBY ACKNOWLEDGE THAT THE INDEBTEDNESS SECURED BY A CERTAIN MORTGAGE DATED MARCH 9, 1979 AND EXECUTED BY:
EDWARD P. WILLIAMSON AND JEAN Q. WILLIAMSON
TO MOLTON, ALLEN AND WILLIAMS CORP.
AND RECORDED IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA
IN THE RECORDS OF MORTGAGE VOLUME 389, PAGE 591,
HAS BEEN FULLY PAID, WHICH WAS AT THE TIME OF SUCH PAYMENT THE OWNER OF SAID INDEBTEDNESS, AND SAID MORTGAGE IS HEREBY RELEASED AND FOREVER DISCHARGED.

IN WITNESS WHEREOF,
THE UNDERSIGNED CORPORATION HAS CAUSED ITS NAME TO BE HERETO SUBSCRIBED
BY PAT CHARLES, ITS ASSISTANT VICE PRESIDENT AND SHENITA TOCZEK,
ITS ASSISTANT SECRETARY AND THE CORPORATE SEAL HERETO AFFIXED ON THIS
DATE OF JUNE 21, 1999.



FEDERAL NATIONAL MORTGAGE ASSOCIATION BY ATLANTIC MORTGAGE & INVESTMENT CORPORATION, A FLORIDA CORPORATION, AS ATTORNEY-IN-FACT THROUGH APPOINTMENT RECORDED IN OFFICIAL RECORDS BOOK INSTRUMENT # 1998-47438, PAGE SHELBY COUNTY, ALABAMA.

BY

PAT CHARLES A.V.P

ATTEST

,

BY: SHENITA TOCZEK ASSISTANT SECRETARY Inst # 1999-26900

O6/28/1999-26900

11:03 AM CERTIFIED

SKLIN CHARY JUST IN PRIMITE

1.50

BBI CRH

STATE OF FLORIDA COUNTY OF DUVAL

A NOTARY PUBLIC IN AND FOR THE SAID COUNTY AND STATE, HEREBY CERTIFY THAT PAT CHARLES, WHOSE NAME AS ASSISTANT VICE PRESIDENT, AND SHENITA TOCZEK, WHOSE NAME AS ASSISTANT SECRETARY OF ATLANTIC MORTGAGE & INVESTMENT CORPORATION, A FLORIDA CORPORATION, AS ATTORNEY-IN-FACT FOR FEDERAL NATIONAL MORTGAGE ASSOCIATION, AND THAT THEY SIGNED THE FOREGOING INSTRUMENT, AND WHO ARE KNOWN TO ME, ACKNOWLEDGED BEFORE ME THAT BEING INFORMED OF THE CONTENTS OF SAID INSTRUMENT, THEY AS SUCH OFFICERS AND WITH FULL AUTHORITY, EXECUTED THE SAME AS THE ACT AND DEED OF SAID CORPORATION.

WITNESS MY HAND AND OFFICIAL SEAL IN DUVAL COUNTY AND STATE OF FLORIDA ON JUNE 21, 1999.

NOTARY PUBLIC

THIS INSTRUMENT WAS PREPARED BY: Mandie Watson
PLEASE RECORD AND RETURN TO: ATLANTIC MORTGAGE & INVESTMENT CORPORATION
7159 CORKLAN DRIVE
JACKSONVILLE, FLORIDA 32258

SM003

Mandle Watson
MY COMMISSION & CC814094 EXPRES
March 2, 2003
SCHOOL THRU TROY FAIR INSUPANCE INC