

When Recorded, PNC MORTGAGE
Mail To: 539 SOUTH 4TH AVENUE
P.O. BOX 33000
LOUISVILLE, KY 40232-9801
Loan No.: 0000092448774/KAM/CROPPER

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge said Mortgage in full and does hereby consent that the same be cancelled and discharged of record.

Mortgagor: DENNIS A CROPPER & CONSTANCE C CROPPER
Mortgagee: ASSOCIATES NATIONAL MORTGAGE CORPORATION
Prop Addr: 7063 BRADSTOCK COURT
BIRMINGHAM AL 35242
Date Recorded: 07/25/97
State: ALABAMA City/County: SHELBY
Date of Mortgage: 07/22/97 Fiche/Roll: 1997
Loan Amount: 220,000 Frame/Page: 23285

Inst # 1999-26878

06/28/1999-26878
10:45 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 CKN

Previously Assigned: PNC MORTGAGE CORP OF AMERICA
Recorded Date: 09/29/97 Book: 1997 Page: 31248
Brief description of statement of location of Mortgage Premises.
SHELBY COUNTY AL

Dated: JUNE 16, 1999
PNC MORTGAGE CORP OF AMERICA



By: Melissa Kauffman
Melissa Kauffman
Assistant Vice President

Michelle Blubaugh
Attest:

STATE OF KENTUCKY)
COUNTY OF JEFFERSON) ss

539 SOUTH 4TH AVENUE
LOUISVILLE, KY 40232-9801

On this JUNE 16, 1999, before me, the undersigned, a Notary Public in said State, personally appeared Melissa Kauffman and personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as Assistant Vice President and respectively, on behalf of

PNC MORTGAGE CORP OF AMERICA
and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its Board of Directors.

WITNESS my hand and official seal.

Maude
Notary Public

★ NOTARY PUBLIC ★

Kentucky Office

My commission expires March 3, 2001

PREPARED BY:
PATTY BARNES
539 SOUTH 4TH AVENUE
LOUISVILLE, KY 40202-2531