

FMG #: 0053639484
NAME: THOMAS A FLEMING JR
P/O DATE: 05/18/1999
THIS INSTRUMENT PREPARED BY:
BETTY M. FLICK
FLEET MORTGAGE GROUP, INC.
11200 W. PARKLAND AVE. DEPT 2602
MILWAUKEE, WI 53224

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

THOMAS A. FLEMING, JR, AND

MARY W. FLEMING, HUSBAND AND WIFE

to SOUTHTRUST MORTGAGE CORPORATION

dated July 22nd, 1994, and recorded on 08/01/1994 in Mortgage Record

 , page , and or Instrument # 1994-24002, of the

records in the office of the Recorder of SHELBY County, ALABAMA

more particularly described as follows, to wit:

SEE ATTACHED LEGAL DESCRIPTION

is heraby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 1st day of June, 1999.

FLEET MORTGAGE CORP. F/K/A
FLEET REAL ESTATE FUNDING CORP.



By

Julie Mulhern
JULIE MULHERN

Its ASSISTANT SECRETARY

State of WISCONSIN
County of MILWAUKEE

Before me, the undersigned, a Notary Public in and for said County and State this 1st day of June 1999, personally appeared JULIE MULHERN

ASSISTANT SECRETARY

of

FLEET MORTGAGE CORP. F/K/A
FLEET REAL ESTATE FUNDING CORP.

who as such officer for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

My commission expires: 05/28/2000

DANA ANDREWS
NOTARY PUBLIC STATE OF WISCONSIN
MY COMMISSION EXPIRES MAY 28, 2000

Dana Andrews
Notary Public
DANA ANDREWS

AFTER RECORDING, FORWARD TO:
THOMAS A FLEMING JR
4557 OLD CALDWELL MILL RD

BIRMINGHAM AL 35242

Inst # 1999-26875

06/28/1999-26875
10:43 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 CM 11.00

AL_REL (040)

Lot 10A, Block 1, according to the Survey of Altadena Park Resurvey, as recorded in Map Book 5, page 111, in the Probate Office of Shelby County, Alabama.
SUBJECT TO: (1) Current taxes; (2) 35 foot building line as shown by recorded Map; (3) 10 foot Drainage Easement crossing lot as shown by recorded Map; (4) Restrictions appearing of record in Misc. Volume 2, page 604 and amended by Misc. Volume 13, page 420, in the Probate Office of Shelby County, Alabama; (5) Transmission Line Permit to Alabama Power Company recorded in Volume 200, page 43, in the Probate Office of Shelby County, Alabama; (6) Right of way to Southern Bell Telephone and Telegraph Company, recorded in Volume 277, page 217, in the Probate Office of Shelby County, Alabama.

Inst # 1999-26875

06/28/1999-26875
10:43 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 CRH 11.00