

2503094066
PREPARED BY: 6152354
Steve Myers
The Mortgage Outlet, Inc.
1800 Sandy Plains Pky Ste.304
Marietta, GA 30066

AND WHEN RECORDED MAIL TO

NAME The Mortgage Outlet, Inc.
ADDRESS 1800 Sandy Plains Pky Ste.304
Marietta, GA 30066

Loan # WITI02

Inst # 1999-26839

06/28/1999-26839
10:06 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

11.00

(SPACE ABOVE THIS LINE FOR RECORDER'S USE)

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns, and transfers to

FIRST UNION HOME EQUITY BANK, N.A.

all the rights, title and interest of undersigned in and to that certain Deed of Trust dated March 9th, 1999
executed by Timothy Ross Windham, and
Gladys Windham, Husband and Wife

to The Mortgage Outlet, Inc., A Georgia Corporation
a corporation organized under the laws of The State of Georgia and whose principal place of business is
1800 Sandy Plains Pky Ste.304, Marietta, GA 30066
and recorded in Libor page(s) Shelby
State of Alabama County Records
described hereinafter as follows

Inst. # 1999/1091
SEE ATTACHED LEGAL DESCRIPTION

ITEM #

Date of Execution: March 9th, 1999

ALSO KNOWN AS: 135 Lynn Drive, Columbiana, AL 35051

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all
rights accrued or to accrue under said Deed of Trust.

STATE OF Georgia
COUNTY OF Cobb

On March 9th, 1999 before me, the
undersigned, a Notary Public in and for said County and State,
personally appeared Steve Myers
known to me to be the Vice President

and , known to me to be
of the corporation herein which
executed the within instrument, that the seal affixed to said
instrument is the corporate seal of said corporation; that said
instrument was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of Directors
and that he / she acknowledges said instrument to be the free act
and deed of said corporation.

Notary Public

Jennifer C. Butterworth, Cobb
My Commission Expires July 18, 2000

By: Steve Myers

Its: Vice President

By:

Witness
Cynthia D. K. K...



(THIS AREA FOR NOTARIAL SEAL)

EXHIBIT "A"

PARCEL I:

A part of the West 1/2 of the SE 1/4 of the SE 1/4 of Section 30, Township 21 South, Range 1 East, Shelby County, Alabama, said parcel being more particularly described as follows: To find the point of beginning start at the NE corner of the West 1/2 of the SE 1/4 of the SE 1/4 and run North 89 degrees 28 minutes West and along the North boundary of said twenty for a distance of 272.50 feet to a point; thence run South 0 degrees 39 minutes East for a distance of 155.75 feet to a point of beginning; thence continue South 0 degrees 39 minutes East for a distance of 323.54 feet to a point on the North right of way margin of the Lower Kingdom Road, a 60-foot right of way; thence run North 84 degrees 32 minutes East and along the curving North margin of said road for a chord distance of 140.50 feet to a point; thence run North 0 degrees 39 minutes West for a distance of 311.73 feet to a point; thence run South 89 degrees 21 minutes West for a distance of 140.00 feet to the point of beginning.

ALSO PARCEL II:

A part of the SE 1/4 of SE 1/4 and SW 1/4 of SE 1/4 of Section 30, Township 21 South, Range 1 East, Shelby County, Alabama more particularly described as follows:

As a point of beginning, start at the NE corner of the SW 1/4 of the SE 1/4, thence run North 89 degrees 28 minutes West and along the North boundary of said forty for a distance of 73.06 feet to a point; thence run South 0 degrees 39 minutes East for a distance of 551.07 feet to a point on the North right of way margin of the Lower Kingdom Road a 60 foot right of way; thence run South 86 degrees 14 minutes East and along the curving North margin of said road for a chord distance of 103.70 feet to a point; thence run North 86 degrees 50 minutes East and along the North margin of said road for a distance of 130.08 feet to a point; thence run North 77 degrees 51 minutes East and along the curving North margin of said road for a chord distance of 138.80 feet to a point; thence run North 68 degrees 52 minutes East and along the North margin of said road for a distance of 105.01 feet to a point; thence run North 0 degrees 39 minutes West for a distance of 479.29 feet to a point on the North boundary of the SE 1/4 of the SE 1/4; thence run North 89 degrees 28 minutes West and along the North boundary of said forty for a distance of 394.77 feet to the point of beginning.

Inst # 1999-26839

06/28/1999-26839
10:06 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 CRH 11.00