

2503893029

PREPARED BY:

Steve Myers
The Mortgage Outlet, Inc.
1800 Sandy Plains Pky Ste.304
Marietta, GA 30066

AND WHEN RECORDED MAIL TO

NAME The Mortgage Outlet, Inc.
ADDRESS 1800 Sandy Plains Pky Ste.304
Marietta, GA 30066

Inst # 1999-26833

06/28/1999-26833

10:00 AM CERTIFIED

Loan # FAWA01

(SPACE ABOVE LINE FOR RECORDER'S USE)

6151274 Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns, and transfers to

FIRST UNION HOME EQUITY BANK, N.A.

all the rights, title and interest of undersigned in and to that certain Deed of Trust dated February 19th, 1999
executed by Wanda Grove Faust, and
Robert L. Faust, Wife and Husband

to The Mortgage Outlet, Inc., A Georgia Corporation
a corporation organized under the laws of The State of Georgia and whose principal place of business is
1800 Sandy Plains Pky Ste.304, Marietta, GA 30066
and recorded in Libor page(s) 2/20/99 Shelby County Records
State of Alabama described hereinafter as follows:

Inst# 199908039
SEE ATTACHED LEGAL DESCRIPTION

ITEM #

Date of Execution: February 19th, 1999

ALSO KNOWN AS: 9730 Highway 31 S, Calera, AL 35040

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all
rights accrued or to accrue under said Deed of Trust.

STATE OF Georgia
COUNTY OF Cobb

By: Steve Myers

Its: Vice President

On February 19th, 1999 before me, the
undersigned, a Notary Public in and for said County and State,
personally appeared Steve Myers

known to me to be the Vice President
and

By:

Its: Cynthia D. Krawiec

Witness:

, known to me to be
of the corporation herein which
executed the within instrument, that the seal affixed to said
instrument is the corporate seal of said corporation; that said
instrument was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of Directors
and that he / she acknowledges said instrument to be the free act
and deed of said corporation.

Notary Public

Jennifer C. Buttermore
My Commission Expires July 18, 2000
County, Cobb



(THIS AREA IS FOR NOTARIAL SEAL)

File No. 54670

EXHIBIT "A"

Commence at the Southeast Corner of the Northwest Quarter of the Northwest Quarter of Section 11, Township 24 North, Range 13 East; thence run North along the East line of said quarter-quarter section 627.00 feet to the point of beginning; thence continue along last described course 137.45 feet; thence turn right 90 degrees 28 minutes 26 seconds and run Easterly 362.30 feet to the point on the West right of way line of Highway 31; thence turn right 90 degrees 04 minutes 37 seconds and run Southerly along said right of way 137.47 feet; thence turn right 88 degrees 55 minutes 32 seconds and run Westerly 358.58 feet to the point of beginning.

LESS AND EXCEPT a 25 foot easement for ingress, egress and utilities over and across the Southern side of subject property. Situated in Shelby County, Alabama.

Inst # 1999-26833

06/28/1999-26833
10:00 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 CRH 11.00