STATE OF ALABAMA LOAN NUMBER: 0030437768 PU116, KCB

AMOUNT OF MORTGAGE \$ 94500

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: THAT THE UNDERSIGNED, OWNERS OF A CERTAIN REAL ESTATE MORTGAGE WHEREIN JOHN M. IMHOF AND CHARLOTTE H. IMHOF, HIS WIFE IS/ARE MORTGAGORS AND BANCBOSTON MORTGAGE CORPORATION IS MORTGAGEE AND GIVEN UPON THE FOLLOWING DESCRIBED REAL PROPERTY, TO WIT:

PROPERTY ADDRESS: 3116 WOODBRIDGE DR BIRMINGHAM AL 35242

RECORDED IN BOOK /INST. # 1992-19699 OF MORTGAGES, ON PAGE IN THE OFFICE OF THE PROBATE JUDGE OF SHELBY COUNTY, STATE OF ALABAMA, ON 09-10-92 DO HEREBY ACKNOWLEDGE FULL PAYMENT OF THE DEBT SECURED THEREBY AND DO RELEASE AND DISCHARGE SAME OF RECORD.

DATED JUNE 12, 1999

BANK OF AMERICA, FEB

SAVINGS BANK

ISABELLA AXELSON ASSISTANT SECRETARY

STATE OF VIRGINIA

SS:

BY:

COUNTY OF HENRICO

THE FOREGOING INSTRUMENT WAS SUBSCRIBED, SWORN TO, AND ACKNOWLEDGED BEFORE ME BY ISABELLA AXELSON, ASSISTANT SECRETARY OF BANK OF AMERICA, FSB, A FEDERAL SAVINGS BANK, ON BEHALF OF THE CORPORATION, ON JUNE 12, 1999.

A /LYDINE

NOTARY

MY COMMISSION EXPIRES: SEPTEMBER 30, 1999

PREPARED BY: Cathi Brooks

BANK OF AMERICA MORTGAGE

2810 PARHAM ROAD RICHMOND, VA 23294

WHEN RECORDED MAIL TO:

JOHN M IMHOF CHARLOTTE H IMHOF 3116 WOODBRIDGE DR BIRMINGHAM AL 35242 Inst # 1999-26829

D6/28/1999-26829
D9:56 AM CERTIFIED
SHELBY COUNTY MAKE OF PROMETE
001 CM 8.50