

Recording Requested By/~~Return To~~:  
HomeComings Financial Network, Inc.  
12600 Whitewater Drive  
Minnetonka MN, 55343  
Loan Number: 018041

After Recording Return To:  
PEELLE MANAGEMENT CORPORATION  
ASSIGNMENT JOB #90603  
P.O. BOX 1710  
CAMPBELL, CA 95009-1710  
1-408-866-6868

Inst # 1999-26822

06/28/1999-26822

09:47 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

003 CRH

13.50

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is  
12600 WHITEWATER DRIVE, MINNETONKA, MN 55343

assign, transfer and convey, unto

organized and existing under the laws of  
address is

a certain Mortgage dated FEBRUARY 3, 1999

THEODORE RAFFERTY AND WIFE, MARY RAFFERTY

, does hereby grant, sell,

, a corporation  
(herein "Assignee"), whose

, made and executed by

THE CHASE MANHATTAN BANK AS INDENTURE TRUSTEE, C/O RESIDENTIAL FUNDING  
CORPORATION, 1301 Office Center Drive, #200, Fort Washington, PA 19034

whose address is 340 HIGHWAY 265 SOUTH  
CALERA, AL 35040

to and in favor of HOMECOMINGS FINANCIAL NETWORK, INC.

following described property situated in  
of ALABAMA  
SEE ATTACHED LEGAL DESCRIPTION

SHELBY

upon the  
County, State

such Mortgage having been given to secure payment of FIFTEEN THOUSAND TWO HUNDRED  
AND NO/100 (\$ 15,200.00 )

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No.

(or as No. 1999-06813 ) of the 2/17/99

County, State of ALABAMA

described and the money due and to become due thereon with interest, and all rights accrued or to accrue under  
such Mortgage.

, at page  
Records of SHELBY

, together with the note(s) and obligations therein

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on  
FEBRUARY 10, 1999

Witness

\_\_\_\_\_  
HOMECOMINGS FINANCIAL NETWORK, INC.

(Assignor)

Witness

By:

Jeannie M. Cox  
JEANNIE M. COX, Assistant Secretary

Attest

Seal:

This Instrument Prepared By: HOMECOMINGS FINANCIAL NETWORK, INC.  
12600 WHITEWATER DRIVE, MINNETONKA, MN 55343

, address:  
, tel. no.:

State of Minnesota

County of Hennepin

On FEBRUARY 10, 1999 before me, DAWN E. VANDENBRINK  
personally appeared JEANNIE M. COX, Assistant Secretary of  
HOMECOMINGS FINANCIAL NETWORK, INC. personally known to me (or  
proved to me on the basis of satisfactory evidence) to be the person(s) who name(s) is/are subscribed to the within  
instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies),  
and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the  
person(s) acted, executed the instrument.

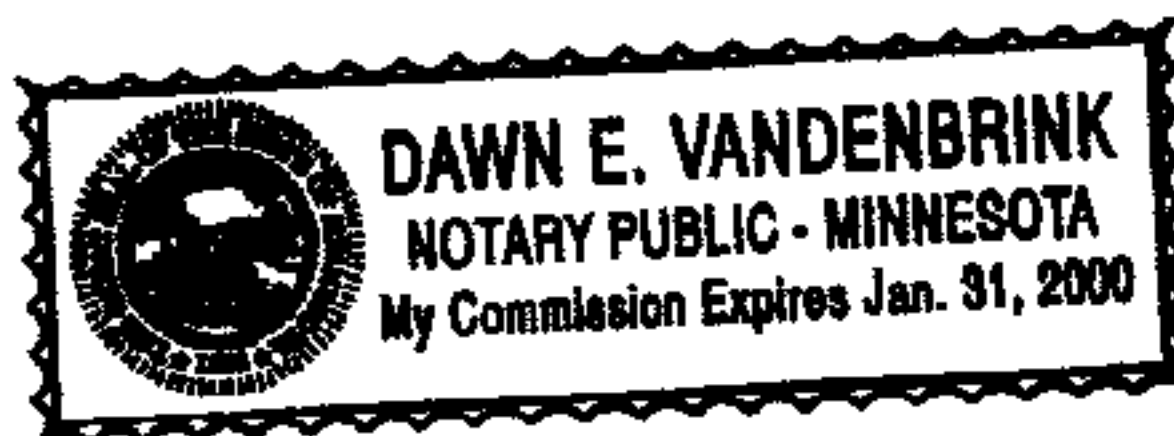
WITNESS my hand and official seal.

Signature

Dawn E. VandenBrink

Notary Public

FNMA - Multistate/1 Assignment of Mortgage  
MFCD6203 (01/99) / 018041



Page 2 of 2

Schedule C

The land referred to in this policy is situated in the State of Alabama, County of Shelby and is described as follows:

The following described real estate situated in Shelby County, Alabama to-wit:

A parcel of land in the SW 1/4 of the NW 1/4 of Section 20, Township 21 South, Range 2 West, Shelby County, Alabama, described as follows:  
Commence at the Southeast corner of said 1/4 1/4 section; thence run North along the East 1/4 1/4 line 822.74 feet to the point of beginning thence continue last course 180.75 feet; thence turn left 90 deg. 00 min. and run West 180.75 feet; thence turn left 90 deg. 00 min. and run South 180.75 feet; thence turn left 90 deg. 00 min. and run East 180.75 feet to the point of beginning; being situated in Shelby County, Alabama.

End of Schedule C.

ham

*ML T.A.*

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