When Recorded,

PNC MORTGAGE

Mail To:

539 SOUTH 4TH AVENUE

P.O. BOX 33000

LOUISVILLE, KY 40232-9801

Loan No.:

0000091889895/BSM/KUSCH MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge said Mortgage in full and does hereby consent that the same be cancelled and discharged of record.

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JEFF K KUSCH & MARIELLE M KUSCH, HUSBAND AND WIFE

Mortgagee:

PNC MORTGAGE CORP OF AMERICA

Prop Addr:

DOGWOOD TRAIL 121 MONTEVALLO

35115 AL

Date Recorded: State: ALABAMA 07/03/96 City/County: SHELBY

Date of Mortgage: Loan Amount:

Fiche/Roll: 07/01/96 Frame/Page: 114,750

Book:

Page:

Brief description of statement of location of Mortgage Premises. COUNTY OF SHELBY, AL

Dated: JUNE 17, 1999 PNC MORTGAGE CORP OF AMERICA

Melissa Kauffman

STATE OF

KENTUCKY

Assistant Vice President

539 SOUTH 4TH AVENUE LOUISVILLE, KY 40232-9801

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**JEFFERSON** COUNTY OF

, before me, the undersigned, a Notary Public in said On this JUNE 17, 1999 State, personally appeared Melissa Kauffman and personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as Assistant Vice President respectively, on behalf of

PNC MORTGAGE CORP OF AMERICA and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its Board of Directors.

WITNESS my hand and official seal.

Notary Public

★ NOTARY PUBLIC ★ Sharen E. Morton

Kentucky State-at-Large My Commission expires April 24, 2000

PREPARED BY: PATTY BARNES 539 SOUTH 4TH AVENUE 40202-2531 LOUISVILLE, KY