

This instrument must be recorded in:
SHELBY County, AL

Recording Requested By
AMERIQUEST MORTGAGE COMPANY

When Recorded Mail To:
NATIONWIDE RECORDING SERVICE
17352 DAIMLER, #200
IRVINE, CA 92614-

Inst # 1999-26782

06/28/1999-26782
09:14 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
DD1 HWS 8.50

Loan #: 0003317773 CODE: DATAP: LBM-DP NRS #: 48879 BIN #: 6-11-99A TO/ESC#:

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by AUSTIN RYDELL DAVIS AND WILMA J DAVIS to AMERIQUEST MORTGAGE COMPANY dated 06/09/97 and recorded on: 06/10/97 as Instrument #: 1997-18214 in mortgage Book -- on Page -- (Re-Recorded: N/A Inst#: -- in Bk -- on Pg --) of the records in the office of the Recorder of SHELBY County, AL more particularly described as follows, to wit:
Propert Address: 252 MCGRAW RD, VINCENT, AL 35178-

is PAID AND SATISFIED and is therefore discharged.

Assignments(if Russell County): Rec Dt: as Instrument#: in Bk: on Pg: From: To: Rec Dt: as Instrument#: in Bk: on Pg: From: To: Rec Dt: as Instrument#: in Bk: on Pg: From: To: Rec Dt: as Instrument#: in Bk: on Pg: From: To:

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, June 11, 1999.

AMERIQUEST MORTGAGE COMPANY
Mortgagee

BY Marjorie Hobbs
MARJORIE HOBBS, AGENT OF THE CORPORATION
for above Mortgagee

STATE OF CALIFORNIA
COUNTY OF ORANGE

On June 11, 1999 before me, REINE KNEIP, a Notary Public in and for ORANGE County in the State of CALIFORNIA, personally appeared MARJORIE HOBBS, AGENT OF THE CORPORATION, of AMERIQUEST MORTGAGE COMPANY, who as such officer for and on behalf acknowledged the execution of the foregoing Instrument.

WITNESS MY hand and Notarial Seal.

Reine Kneip
REINE KNEIP
Notary Public



1-AL-MTG.817 FE: MF 6-11-99A

This document prepared by: Suzanne Gonzalez, 17352 Daimler Street, #200, Irvine, CA 92614

(This area for notarial seal)