FULL SATISFACTION OF RECORDED LIEN

STATE OF ALABAMA COUNTY SHELBY	
Know All Men By These Presents, That, the undersigned, UNION PLANTERS BANK, NATIONAL ASSOCIATION, acknowledges full payment of the indebtedness secured by that certain Real Property	
DEBORAH F CAGLE	which said mortgage was recorded in the office of the Judge
of Probate Court of SHELBY Cou	Inty, ALABAMA Mortgage Book No. 151
Page No. 504 (refiled in	Page, and the undersigned does further hereby
release and satisfy said mortgage.	
Witness the execution hereof this 21st_day	of June , 1999 by UNION PLANTERS BANK,
NATIONAL ASSOCIATION, a Corporation organiz	ed and existing under the laws of the United States of America.
through its duly authorized Attorney-in-Fact, who	se appointment is recorded in the aforementioned County and
State, this 21st day of June , 1999 .	
SUCCESSOR 8	ERS BANK NATIONAL ASSOCIATION Y MERGER WITH MAGNOLIA FEDERAL BANK FOR SAVINGS
Corporate Seal	//
By UNION PI	LANTERS PMACHING. AGNA MORTGAGE COMPANY
ATTORN	EY-IN-FACT
	(V XIIIAQZ ZZXX
	DUBLINA CORE
3. William	BRENDA GOFF VICE PRESIDENT
MW^{AHH}_{BB}	
STATE OF MISSISSIPPI) COUNTY FORREST)	
Personally appeared before me, the undersigned	ad authority in and for the said County and State on this 21st day
	citon, the within named BRENDA GOFF STDENT of Union Planters PMAC, Inc.,
who sacknowledged that he/she is VICE PRE	knowledged that Union Planters PMAC, Inc. is Attorney-in-Fact for
a Mississippi Corporation, and who further ac-	d that for and on behalf of Union Planters PMAC, Inc. and as its act
and dood in its said representative capacity he	she executed the above and foregoing instrument after first
having been duly authorized by said Corporati	on so to do.
narning book and a	OTARIAN
Witness my hand and Notorial Seal	San Millon -0-
My Commission Expires: 06/07/2001	PATSYLL WELBORN
Prepared by and return to:	
ANDREA LEWIS	
UNION PLANTERS PMAC, INC. P O BOX 18001	Loan No.: 7245442863
	Loan No.: 7245442863 Name: LAMAR CAGLE
HATTIESBURG, MS 39404-8001 1-800-986-2462	Payoff Date: 05/19/1999
•	Employee ID: 1946

O6/28/1999-26775
O9:O8 AM CERTIFIED
WELFY COUNTY JUNCE OF PROTATE
OCH CRH 8.50

AL_POA