

PARTIAL RELEASE OF MORTGAGE

STATE OF ALABAMA
SHELBY COUNTY

KNOWN ALL MEN BY THESE PRESENT, that for VALUED RECEIVED, the undersigned
CENTRAL STATE BANK, a corporation, does hereby release and discharge from the lien of
that certain mortgage recorded in Book #**1997-38743** in the name of **Carol Rose**,

an unmarried woman in the Office of the Probate Judge of Shelby County,

Alabama, a part only of the real estate therein described, which part so released is hereby
specifically described as follows, viz:

Please see attached page for legal description.

The said mortgage and the lien thereof shall, as to all property therein described other than that
hereby expressly released, be and remain unimpaired and in full force according to its tenor and
effect.

IN WITNESS WHEREOF, **CENTRAL STATE BANK**, a corporation, has caused these
presents to be executed for it and in its name and behalf by **Carlene R. Hadaway**, ITS **Senior**
Vice President, and attested and its corporate seal affixed, this **21st** day **June**, 19**99**.

By: Carlene R. Hadaway
Carlene R. Hadaway, Senior Vice President

STATE OF ALABAMA
SHELBY COUNTY

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that
Carlene R. Hadaway, whose name as **Senior Vice President** of **Central State Bank**,
a corporation, is signed to the foregoing release, and who is known to me, acknowledged before me
on this day that, being informed of the contents of the release, he, as such officer, and with full
authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the **21st** day of **June**, 19**99**.

Lana E. Jones
Notary Public

MY COMMISSION EXPIRES MAY 7, 2001

Inst # 1999-26707

06/25/1999-26707
03:16 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 HHS 11.00

Beginning at the Southeast corner of the NW $\frac{1}{4}$ of the SW $\frac{1}{4}$ of Section 18, Township 22 South, Range 1 West, Shelby County, Alabama and run thence South 88 deg. 56 min. 15 sec. West along the South line of said $\frac{1}{4}$ - $\frac{1}{4}$ a distance of 620.10 feet to a steel rebar corner on the Southeasterly right of way line of the Heart of Dixie Railroad right of way; thence run North 53 deg. 31 min. 46 sec. East along the South right of way line of said railroad a distance of 200.54 feet to the P.C. of a curve to the right having a central angle of 31 deg. 27 min. 08 sec. and a radius of 920.34 feet; thence run along the arc of said railroad curve an arc distance of 505.22 feet to a capped steel corner on the East line of said $\frac{1}{4}$ - $\frac{1}{4}$; thence run South 01 deg. 34 min. 33 sec. West a distance of 284.52 feet to the point of beginning, containing 2.60 acres, more or less. Property is subject to any and all easements, agreements, restrictions and/or limitations of probated record and/or applicable law.

Inst # 1999-26707

06/25/1999-26707
03:16 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MMS 11.00