

THIS INSTRUMENT PREPARED BY:
Courtney Mason & Associates, P.C.
1904 Indian Lake Drive, Suite 100
Birmingham, Alabama 35244
STATE OF ALABAMA)

GRANTEE'S ADDRESS:
Corbin Vance White
336 10th Street S.W.
Alabaster, Alabama 35007

JOINT SURVIVORSHIP DEED

COUNTY OF SHELBY)

KNOW ALL MEN BY THESE PRESENTS: That, for and in consideration of Seventy-Seven Thousand Two Hundred and 00/100 (\$77,200.00) DOLLARS, and other good and valuable consideration, this day in hand paid to the undersigned GRANTORS, Donald R. Cook and Shelia Diane Cook, husband and wife (hereinafter referred to as GRANTORS), the receipt whereof is hereby acknowledged, the GRANTORS do hereby give, grant, bargain, sell and convey unto the GRANTEES, Corbin Vance White and Darlene White, husband and wife, (hereinafter referred to as GRANTEES), for and during their joint lives and upon the death of either, then to the survivor of them, in fee simple, together with every contingent remainder and right of reversion, the following described Real Estate, lying and being in the County of SHELBY, State of Alabama, to-wit:

See legal attached as Exhibit "A"

Subject to existing easements, current taxes, restrictions, set-back lines and rights of way, if any, of record.

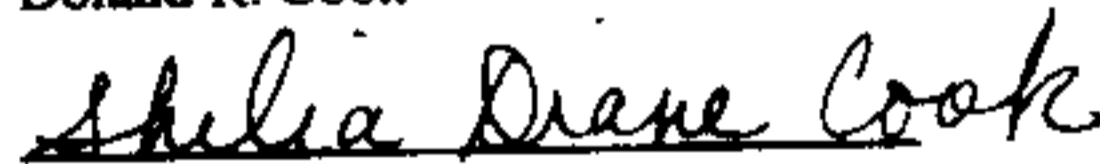
\$69,450.00 of the above-recited purchase price was paid from a mortgage loan closed simultaneously herewith.

TO HAVE AND TO HOLD, the tract or parcel of land above described together with all and singular the rights, privileges, tenements, appurtenances, and improvements unto the said GRANTEES, as joint tenants, with right of survivorship, their heirs and assigns forever; it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the GRANTEES herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and, if one does not survive the other, then the heirs and assigns of the GRANTEES herein shall take as tenants in common, forever.

AND SAID GRANTORS, for said GRANTORS, GRANTORS' heirs, successors, executors and administrators, covenants with GRANTEES, and with GRANTEES' heirs and assigns, that GRANTORS are lawfully seized in fee simple of the said Real Estate; that said Real Estate is free and clear from all Liens and Encumbrances, except as hereinabove set forth, and except for taxes due for the current and subsequent years, and except for any Restrictions pertaining to the Real Estate of record in the Probate Office of said County; and that GRANTORS will, and GRANTORS' heirs, executors and administrators shall, warrant and defend the same to said GRANTEES, and GRANTEES' heirs and assigns, forever against the lawful claims of all persons.

IN WITNESS WHEREOF, said GRANTORS have hereunto set their hands and seals this the 24th day of June, 1999.


Donald R. Cook


Shelia Diane Cook

STATE OF ALABAMA)

COUNTY OF SHELBY)

I, the undersigned, a Notary Public, in and for said County and State, hereby certify that Donald R. Cook and Shelia Diane Cook, husband and wife whose names are signed to the foregoing conveyance and who are known to me, acknowledged before me on this day that, being informed of the contents of the instrument signed their names voluntarily on the day the same bears date.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this the 24th day of June, 1999.


NOTARY PUBLIC
My Commission Expires: 3/30/03

COURTNEY H. MASON, JR.
MY COMMISSION EXPIRES MARCH 5, 2003
Inst # 1999-26690

06/25/1999-26690
01:09 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 1916 19.00

06992-6690 1999-26690

Exhibit "A"

A parcel of land situated in the S 1/2 of the NW 1/4 of the NW 1/4 of Section 2, Township 21 South, Range 3 West, more particularly described as follows: Begin at the SE corner of the NW 1/4 of the NW 1/4 of said Section 2 and run West 690 feet; thence run North 210 feet to the point of beginning of the land herein described; thence run West 210 feet; thence run North 105 feet; thence run East 210 feet; thence turn South 105 feet to the point of beginning; being situated in Shelby County, Alabama.

SOC

DRR

Inst # 1999-26690

06/25/1999-26690

01:09 PM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

002 MMS 19.00