

STATE OF ALABAMA
JEFFERSON COUNTY

PARTIAL RELEASE

Know All Men by These Presents, That whereas the undersigned APCO Employees Credit Union is the owner and holder of record of that certain mortgage executed by Marion E. White, Jr. and Sara Joan White dated Mar. 28, 1996 and recorded in the Office of the Judge of Probate of Shelby County, Alabama, in Book 188 Page 751, in which mortgage the following described land and other land is described and conveyed; and;

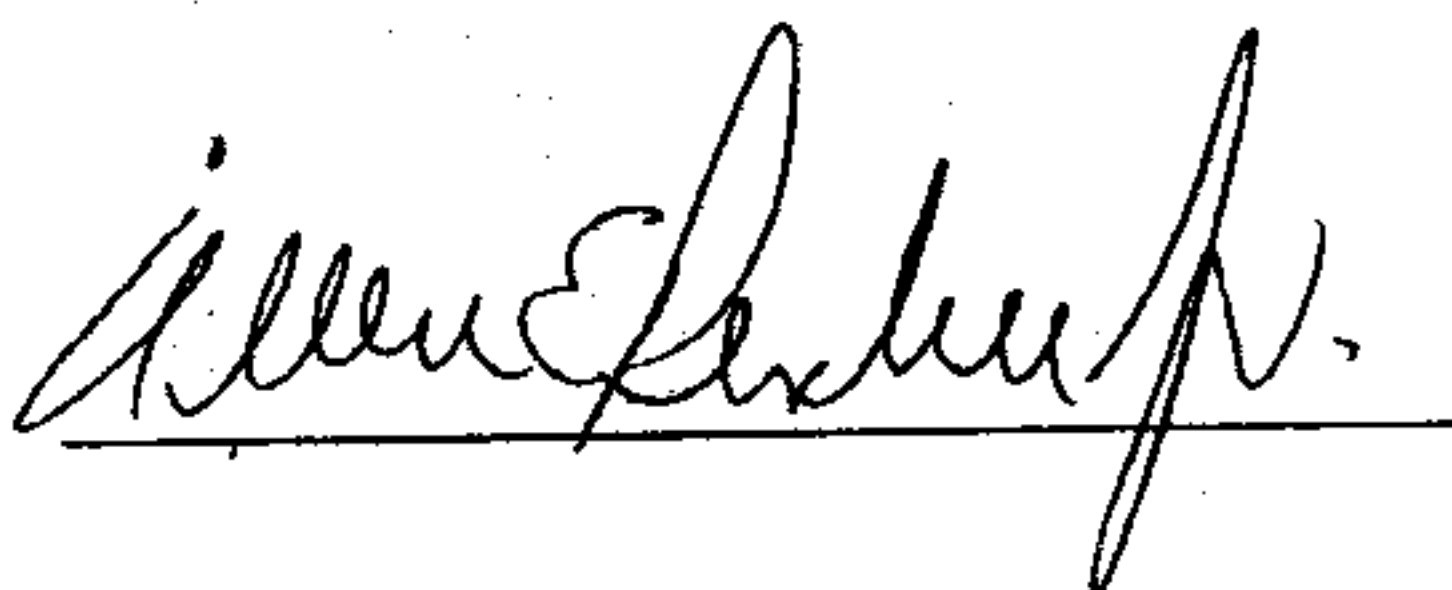
Whereas, for the consideration herein set out, the said APCO Employees Credit Union has agreed to release from the lien of said mortgage the land hereinafter described on exhibit A, which is attached.

Now, Therefore, in consideration of the premises and the sum of ten dollars (\$10.00) and other good and valuable consideration paid to the holder of said mortgage, on the execution and delivery of this instrument, the receipt of which sum is hereby acknowledged, the said APCO Employees Credit Union does hereby release, remise, convey and quitclaim unto the said Marion E. White, Jr. and Sara Joan White their heirs and assigns from the lien, operation and effect of said mortgage that part of the land described in said mortgage which is described on the attached Exhibit A. Whether correctly described or not, this partial release in no way releases the remainder of the property described in the above recited mortgage. It is the intent of APCO Employees Credit Union that said mortgage shall remain in full force and effect on the property described in Book 188 Page 751 and releases only the above described acreage.

As to all other land described and conveyed in said mortgage, the lien thereof shall remain in full force and effect, unaffected by this release.

In Witness Whereof, I, on behalf of the APCO Employees Credit Union, have hereunto set my hand and seal this 14th day of June, ~~XXXX~~ 1999

APCO EMPLOYEES CREDIT UNION



By: Allen E. Perdue, Jr.
its Loan Counselor
~~Vice President~~

STATE OF ALABAMA
JEFFERSON COUNTY

I, the undersigned, a Notary Public, in and for said County in said State, hereby certify that Allen E. Perdue, Jr., whose name as ~~Vice President~~ of APCO Employees Credit Union, a credit union, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, she, as such officer and with full authority, executed the same voluntarily for and as the act of said credit union.

Given under my hand this ²⁵ 14th day of June, ~~XXXX~~ 1999.

My Commission Expires:

My Commission
Expires 10-15-2000


Notary Public

06/25/1999-26667
12:03 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 HHS 0100

Inst # 1999-26667

Reference "Exhibit A"

Parcel #7 & #8 combined. (MORTGAGE RELEASE)
Description to-wit:

From a 1/2" rebar at the S.W. corner of the NE1/4-NE1/4 of Section 5, T21S-R1E, run thence South along the West boundary of said NE1/4-NE1/4 a distance of 284.76 feet to a 1/2" rebar on the Northwesterly boundary of Shelby County Highway #55 (80' R.O.W.); thence turn 145°28'20" left and run 80.56 feet along said highway boundary to a 1/2" rebar; thence turn 02°31'38" right and run 102.44 feet along said highway boundary to a 1/2" rebar; thence turn 02°44'58" right and run 856.75 feet along said highway boundary to a 1/2" rebar; thence continue along said course a distance of 86.28 feet to a 1/2" rebar; thence turn 00°50'33" left and run 61.76 feet along said highway boundary to a 1/2" rebar; thence turn 103°32'35" left and run 67.76 feet to a point on the South boundary of the NE1/2 of aforementioned NE1/4-NE1/4, being the point of beginning of herein described parcel of land; thence continue along said course a distance of 51.59 feet to a 1/2" rebar; thence turn 03°57'50" left and run 114.02 feet to a 1/2" rebar; thence turn 13°05'46" right and run 31.84 feet to a 1/2" rebar; thence turn 10°00'12" right and run 110.83 feet to a 1/2" rebar; thence turn 90°47'50" left and run 144.13 feet to a 1/2" rebar; thence turn 83°37'21" left and run 70.88 feet to a point on the South boundary of the NE1/2 of aforementioned NE1/4-NE1/4; thence turn 49°55'19" left and run 312.18 feet to the point of beginning of herein described parcel of land, containing 0.60 acres, situated in the NE1/2 of the NE1/4-NE1/4 of Section 5, T21S-R1E, Shelby County, Alabama.

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