as defined in ALA CODE 7-9 105(n). No. of Auditional Sheets Presented:	filing pursuant to the Uniform Commercial Code	803050
Return copy or recorded prignal to	THIS SPACE FOR USE OF FILING OFFICER Date, Time, Number & Filing Office	
JEFFERSON COUNTY TEACHERS C U 2120 12TH AVI N		
BIRMINGHAM AI 35234	· .	
Pre-paid Acct. #		38 1 E D
PAUL M ANDRZEJEWSKI 208 CAMBRIAN RIDGE TRAIL	3	9-26-8 R 4 8
PELHAM AL 35124		ので記憶器
Social Security/Tax ID #	→	₩ ₩ ₩ ₩
	-	
Social Security/Tax ID #		
Additional debtors on attached UCC-E	(IC ANIX)	(Last Name First if a Person)
3. SECURED PARTY (Last Name First if a Person)	4. ASSIGNEE OF SECURED PARTY (IF ANY)	(Last Name First if a Ferson)
JEFFERSON COUNTY TEACHERS C U 2120 12TH AVE N BIRMINGHAM AL 35234		
Social Security/Tax ID #		
☐ Additional secured parties on attached UCC-E		
5. X This statement refers to original Financing Statement bearing File No.	1997/24967	 .
Filed withSHELBY_CO	Date Filed	<u>97</u>
6. Continuation. The original financing statement between the foregoing Debtor and Secured 7 Termination. Secured Party no longer claims a security interest under the financing statement 5. Partial or The Secured Party's right under the financing statement bearing file number property described in item 11 or to all of the property listed on this file, is assistant whose name and address appears in item 4. 9. Amendment Financing statement bearing file number shown above is amended as set for Secured Party releases the collateral described in item 11 from the financing number shown above.	th in item 11.	
11		11A. Enter Code(s) From
1997 BAYLINER BOAT MODEL 1950 CL #B1YE75 1997 MERCRULSER 3.0 LITER LX MOTOR #OKO 1997 ESCORT 1950 TRAILER # 405120CAOVMOOO	32242	Back of Form That Best Describes The Collateral Covered By This Filing:
		<u> </u>
Check X if covered: Products of Collateral are also covered.		
Signature(s) of Debtor(s)	Signature(s) of Secured Party(ies)	athcock
Signature(s) of Debtor(s) (necessary only if item 9 is applicable)	Signature(s) of Secured Party(ies)	
Type Name of Individual or Business	Type Name of Individual or Business	CHERS C U
(1) FILING OFFICER COPY — ALPHABETICAL (3) FILING OFFICER COPY — ACKNOWLEDGEMENT (2) FILING OFFICER COPY — NUMERICAL (4) FILE COPY — SECOND PARTY(S)	STANDARD FORM — UNIFORM 15) FILE COPY DEBTOR(S) Approved by The St	COMMERCIAL CODE — FORM UCC- ecretary of State of Alabama