

AMSOUTH BANK  
Satisfaction of Mortgage  
STATE OF ALABAMA,  
SHELBY COUNTY

5299070499029850

THIS INSTRUMENT PREPARED BY:

ROBIN ROSS

AMSOUTH BANK

P. O. BOX 1984

BIRMINGHAM, AL 35201

Inst # 1999-26608

06/25/1999-26608  
10:34 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
8.50  
001 HHS

KNOWN ALL MEN BY THESE PRESENTS, That the undersigned, AmSouth Bank, acknowledges full payment of the indebtedness secured by that certain mortgage executed to it by PAUL F MARSHALL AND WIFE LINDA L MARSHALL under date of AUGUST 26, 1993, which said mortgage was recorded in the office of the Judge of the Probate Court of SHELBY County, Alabama, in mortgage book No. INST. #1993-27698/INST. #1999-16282/1995-11798/INST. #1997-33821/INST. #1997-38130, at Page No. , and the undersigned does further hereby release and satisfy said mortgage.

IN WITNESS WHEREOF, the undersigned, AmSouth Bank, has caused these presents to be executed this 15TH day of JUNE, 1999.

AmSouth Bank

By



VICE PRESIDENT

STATE OF ALABAMA  
JEFFERSON COUNTY,

I, THE UNDERSIGNED, a Notary Public, in and for said County in said State, hereby certify that A. P. HARTZ whose name as VICE PRESIDENT of AmSouth Bank, a corporation, is signed to the foregoing release, and who is known to me, acknowledges before me on this date that, being informed of the contents of the release, (s)he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this 15TH day of JUNE, 1999.



11/25/2000 Notary Public